BOARD OF SELECTMEN TOWN HALL ROSE ROOM WEDNESDAY, OCTOBER 09, 2019 7:00 PM AGENDA

- 1. Pledge
- 2. Visitors
- 3. Approval of Minutes September 20, 2019, October 02, 2019 & October 3, 2019
- 4. Resignations and Appointments
- 5. Accept the Youth Services Bureau Enhancement Grant in the amount of \$8,588
- 6. CERC Contract
 - Charette Services for the Pierson School
- 7. Complete Streets Policy
- 8. Town Manager
- 9. Selectmen's Reports
- 10. Executive Session Employee Contracts
- 11. Adjourn