Agenda Town Council Regular Meeting Wednesday, February 16, 2022 at 7:00 PM Town Hall Rose Room

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- 2. Visitors
- 3. Approval of Minutes February 2, 2022
- 4. Appointments/Reappointments
- 5. Schedule a Town Meeting for ARPA Funds
- 6. Charter Revision
- 7. Morgan School Musical Theatre Program Ad
- 8. Finance Director's Report
 - Line Item Transfers (2)
- 9. Council Discussion
 - Future Projects
 - Correspondences
- 10. Chairman's Report
- 11. Town Manager's Report
- 12. Town Council Committee Liaison Reports
- 13. Executive Session Real Estate, pursuant to CGS 1-200 (6)(D)
- 14. Adjourn

§ 11-3. Referendum: effective date.

Amendments to this Charter shall be submitted to the electors of Clinton at the regular Town election to be held November 6, 2018 in accordance with the provisions of Chapter 99 of the General Statutes, as amended, and its provisions shall become effective upon the approval of a majority of the electors voting thereon except as follows.

§ 11-4. Charter study commission.

The Town Council shall appoint a Charter Study Commission not later than five years from the effective date of this Charter.

§ 11-5. Existing laws and ordinances.

- All the general laws and special acts of the state of Connecticut applicable to the Town and Town ordinances shall continue in full force and effect, except insofar as they are inconsistent with the provisions of this Charter.
- B. The following special acts are made part of this charter;³
 - 1. House Bill No. 418, An Act Concerning Certification of the Records of Killingworth by the Town Clerk of Clinton, June 18, 1912;
 - 2. House Bill No. 371, An Act Creating a Board of Police Commissions and a Police Department in the Town of Clinton, May 29, 1939.

^{3.} Editor's Note: Copies of these special acts are included in Ch. A601 of this Code.

THE MORGAN SCHOOL MUSICAL THEATRE J

Dear Business Professional or Organizational Leader,

As we write to you, work has already begun on The Morgan School's annual musical. This year's production of "Little Shop of Horrors" will take place on March 31, April 1, 2, 3, 2022 at The Morgan School auditorium in Clinton.

Clinton's own Morgan Music Department has a 56 year tradition of producing high quality, entertaining shows, and this year's cast and crew members are working hard to meet these high expectations. Unfortunately their hard work and dedication is not enough to produce a musical. The past 56 years could not have been possible without the support of our local businesses and community organizations. We are just so grateful for your support in the past and we highly encourage our audience of over 2000 to patronize your business or organization. Your continued support will help to keep the arts alive in Clinton and give our students the opportunity to continue this tradition, as well as promote your business or organization.

Again, thank you so much for your past generosity. It has definitely made a difference in our student's lives and hopefully in your business.

Enclosed you will find the form you may use to place an ad in this year's 2022 Musical Playbill which will be distributed to over 2,000 audience members. All you need to do is:

*Indicate the size ad you would like.

*Enclose your artwork or write your message directly on the form, or e mail it as indicated on the form.

Enclose your payment (checks should be made payable to: The Morgan Musical)
*Sign the form and return it to a Cast member or, mail it to:

Cheryl Waterbury Program Ad Chairperson 25 Carter Hill Road Clinton, Ct. 06413

IN ORDER TO ENSURE THAT THE PROGRAM IS PRINTED IN TIME, ALL FORMS MUST BE RECEIVED BY FEBRUARY 28, 2022. We thank you for your continued support and commitment to the arts and education of our students in Clinton.

BEST WISHES TO YOUR BUSINESS OR ORGANIZATION FOR A SUCCESSFUL AND PROSPEROUS NEW YEAR!

(If you have a question about your ad, you may call Cheryl Waterbury at 860 304-4095)

THE MORGAN SCHOOL MUSICAL THEATRE

Select a Page Layout

"Eithe Shap of Hanous"

March 31, April 1, 2, 3, 2022

Programs for "Pittle Shap of Hourars" will be distributed to over 2,000 people

attending the show. Your support is greatly appreciated.

The advertising <u>deadline</u> for this program is February 28, 2022

Or email ads in PDF form to <u>pwaterbury@ctwater.com</u> with a subject line AD for PROGRAM
25 Carter Hill Rd, Clinton Ct. 06413 ph. 860 304-4095
Send to: Cheryl Waterbury (Program Ad Chairperson)
Payment enclosed \$ (Checks to Morgan Musical)
business listing\$50
One quarter page (3.5"x2.25")\$75
One third page (2.25"x4.75")\$90
Half page (3.5"x4.75")
Full page (.7"x4.75")Full page (.7"x4.75")
Name of firm

7"x4.75"

3.5"x4.75"

2.25")(4.75"

Business Listing:

business name address & contact listings will include 2"x1.75"- These

have no artwork number but will

3.5"x2.25"

A 2003

* Please include my name when submitting the ad-Thank you, I san White

TOWN OF CLINTON TRANSFER OF FUNDS REQUEST FORM

DATE OF REQUEST:		2/1	16/22
DITTO TREGODOTT	1/.		
DEPARTMENT OF REQUEST:		Fin	ance
FISCAL YEAR OF REQUEST:		FY	22
REASON FOR REQUEST:			scellaneous Expenditures
INCREASE ACCOUNT(S)	DESCRIPTION		AMOUNT
014199-58110	DESCRIPTION Misc Expenditures		1100.00
014133 30110	Misc Experialtures		1100.00
DECREASE ACCOUNT(S)	DESCRIPTION		AMOUNT
015100-52200	Employer Social	Security	1100.00
		4	
1) Department Head Signature*: _ Comments: *when completed forward to Direct			Date:
2) Director of Finance:	Funds are availab	ole: Yes	No
	Date Approved:	82 2 lot	No Denied:
3) Town Manager:	Date Approved: _		Denied:
4) Town Council:	Date Approved: _		Denied:
5) Finance Dept:	Date Transfer ma	nde:	

Summary of Misc Exp	enses as of 72/8/22		
	Parking (Melissa Yetso)	1,250	
	Grove Gardens tree work	200	
	Photo Shoot (Take Aim Photography	250	
	WSAM xmas decorations	233	
(4)	Annual Sirius Bill	262	
	Ad Morgan Tower	375	
	Vets wreaths	120	
	Fireworks	5,000	9.
	Total	7,690	- * ■
	Estimate for remainder of FY22:		
	Morgan Grad Awards	500	
	reclass Vets wreaths to Huma Ser	(120)	_
		8,070	Estimate for year end
Budget		7,000	-
Line item transfer nee	ded	1,070	- i
round to		1,100]

TOWN OF CLINTON TRANSFER OF FUNDS REQUEST FORM

DATE OF REQUEST:		2/	16/22
DEPARTMENT OF REQUEST:		Fir	nance
FISCAL YEAR OF REQUEST:		FY	Y22
REASON FOR REQUEST:		Overage in To employee ben	wn Insurance (Other than nefits)
INCREASE ACCOUNT(S)	DESCRIPTION		AMOUNT
014199-55200	Insurance Other than EE		7400.00
DECREASE ACCOUNT(S) 015100-52200	DESCRIPTION Employer Social	Security	AMOUNT 7400.00
1) Department Head Signature*: Comments:			Date:
*when completed forward to Dire			
2) Director of Finance:	Funds are availab	ole: Yes _	No
	Date Approved	a zlulz	No Denied:
3) Town Manager:	Date Approved: _		Denied:
4) Town Council:	Date Approved: _	t complete in a constant	Denied:
5) Finance Dept:	Date Transfer ma	ıde:	,

Director of Finance Monthly Report to Town Council-Meeting February 16, 2022

January 31, 2022 (Month 7 of FY22) Financial Overview

Revenue Overview:

- FY22 year to date total revenues for the 7 months were \$51.5 million, 88% of the total FY22 revenue budgeted. This is \$1.8 million higher than last year (excluding the \$2.2 million sale of the Old Morgan school from the prior year results), due to higher tax revenues collections of \$1.9 million, offset by lower Town Services revenues (\$132K) and higher \$64K of other revenues compared to the same period last year.
- Revenues for the month of January were \$16.2 million and included total tax collections of \$14.7 million.
 Additional revenues were received in January from State grants of \$1.4 million and Town services and other revenues of \$100K.
- The total tax revenue collections of \$14.7 million, included \$14.4 million of current tax levy collections, \$233K supplemental motor vehicle, prior year tax levy collections \$46K and tax interest and liens of \$20K. Current tax levy collections for the 7 months are 95.9% of budget compared to 93.7% of budget the same period last year.
- For the 7 months ended January 31, 2022, total tax revenues are 98% of budget (compared to 95% for the same period last year). Taxes other than current tax levy collections (prior year levy, supplemental motor vehicle, tax Interest and liens) exceed that budgeted for FY22 by \$396K, and exceed the prior year collections for the same period by \$381K.
- Town services revenues recorded in the month of January were fees from: \$48K Town Clerk, \$17K Building, \$7
 Transfer station and \$6 Police contractual. As of January compared to the FY22 budget, Town Clerk fees are
 111% (\$33K higher), Building is 94% (\$10K remaining), Police Contractual 150%, (\$19K higher), Transfer Station
 63% (\$23K remaining).
- State grant revenues were received in January as expected and as budgeted for the second installment of the ECS (Educational Cost Sharing) State grant of \$1.3 million and the \$134K State Town Road Aid grant.

Expense Overview:

- Total expenses for the month of January were \$5.9 million and included cash expenditures for:
 - <u>Education payroll and operation</u> expenditures \$2.5million
 - o Bonded debt principal and interest payments of \$2.4 million
 - Town salary expenses of \$500K
 - o Town Fringe benefits of \$202K (payroll taxes, health insurance, state retirement contribution)
 - Other remaining expenses of \$300K including:
 - \$64K monthly library payment
 - \$32K various service contracts (technology, land use, public safety, probate, legal/audit)
 - \$65K DPW- landfill costs, diesel fuel, equipment and maintenance repairs
 - \$41K water & hydrant monthly charges
 - \$34K utilities-electricity, gas and water,
 - \$12K Police cars and DPW equipment lease charges
 - \$25K Fire depart charges-repairs and maintenance, and other
 - \$27K of various other—canine program, Pierson, postage, supplies, training, misc repairs

Fiscal year to date, 7 months ending January 2022, expenses (excluding encumbrances) were \$35.5 million, 63% of the FY22 budget, compared to \$33.4 million in the prior year. The increase of \$2.1 million was due mainly to \$1.5 of additional non-cash funds transferred for capital projects fund in FY22 and higher salary and related benefits charges in FY22.

Other:

Investment Balances and Interest Income: The Town's total cash and investment balance was \$28 million at January 31, 2021 and includes restricted cash of \$1.9 million for funds received in June under the FY21 American Rescue Plan Act and STIF restricted funds of \$3 million. Interest income of \$4K was recorded in January and was \$29K year to date.

In addition to the \$2.4 million of bond debt payments made in January, the Town paid off the one year \$4 million note due February 2, 2022.

Town financing was completed February 2, 2022 with \$5.2 million total proceeds received by the Town. This included \$2 million for a one-year note to fund approved FY22 capital improvement projects and \$3.2 million of bond proceeds to reimburse the Town's general fund for capital project dollars spend on school roof, bridge construction and road paving projects in recent years. These funds were received in February and are not reflected in the January balances.

<u>Contingency</u>: The contingency balance at January 31, 2022 is \$143,000 and has been updated to reflect the \$10,000 transfer to the Police department vehicle maintenance budget, approved at last month's Town Council meeting.

<u>Fund Balance</u>: The Fund Balance remains unchanged from the prior month at 26% or \$6.6 million excess of unassigned fund balance over the Town's target percentage of 15% of current year budgeted expenditures. See the attached for a detail of this calculation.

Finance Department Completed and Continuing Project Overview:

- 1) FY23 Budget: completed support for various FY23 budget items.
- 2) <u>eFinance upgrade</u>: Continuing to work with efinance to resolve some issues we are still having resulting from the upgrade, one of which includes the report writing tool, previously used for preparing the monthly reports. As a result, the reports that are customarily provided monthly to Town Council could not be produced, and instead the reports directly from the efinance system have been provided.
- 3) <u>Staffing:</u> The previous AP Clerk is still assisting in the interim on a temporary and limited basis until a permanent hire is made. We will begin reviewing applications and resumes that have been received.
- 4) <u>Municipal CRF Program Final Reporting to the State:</u> A significant amount of time has been spent on preparing the final CRF funding report required by OPM. The guidelines and filing deadline only recently received, required a significant amount of detail and was labor intensive. I anticipate completing this filing this week.

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SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 7/22

SUNGARD K12 DATE: 02/11/2022 TIME: 09:01:58

SORTED BY: FUND, DEPARTMENT, ACCOUNT TOTALED ON: FUND, DEPARTMENT PAGE BREAKS ON:

FUND-01 TOWN GENERAL FUND DEPARTMENT-4000 GENERL REVENUE

95.97 167.79 167.79 167.79 167.79 100.00 103.82 100.00 100.00 100.00 100.00 111.56 100.00 232.45 00 62.81 58.01 58	78.86 130.44 57.68 111.37	8.33	187.25 187.25
1,957,327.41 -200,531.24 -162,706.75 -435,056.00 -33,344.66 2,596,042.00 370,000.00 370,000.00 28,4,049.00 -22,448.60 191,674.00 23,427.00 91,238.50 44,065.00 24,065.00 24,065.00 28,427.00 91,238.50 44,065.00 28,475.00 41,1638.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,269,800.00 28,881.81	19,025.00 -57,828.35 -5,501.00 -33,302.35	12,834.05 12,834.05	-3,490.00 -3,490.00
46,572,407.59 355,531.24 402,706.75 00 133,344.66 2,596,042.00 1,999.99 1,999.99 1,999.99 267,697.85 22,312.84 288,473.00 39,573.00 12,88,473.00 12,683.70 12,683.70 12,683.70 12,683.70 12,683.70 12,683.70 10,362.00 35,936.00 35,936.00	70,975.00 247,828.35 7,499.00 326,302.35	1,165.95 1,165.95	7,490.00
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14,433,301.23 46,452.80 233,285.54 82 1,298,021.00 00 133,848.92 00 00 00 00 00 00 00 00 00 00 00 00 00	11,934.00 34,710.30 1,115.00 47,759.30	-1,794.00 -1,794.00	730.00
48,529,735.00 155,000.00 -435,056.00 1435,056.00 1435,056.00 1435,056.00 2,000.00 267,671.00 84,049.00 267,671.00 84,049.00 191,674.00 191,674.00 63,000.00 22,000.00 39,484.00 57,928,000.00 2,269,800.00 12,000.00 2,269,800.00 2,269,800.00 2,269,800.00 2,269,800.00 2,269,800.00 2,269,800.00 2,269,800.00	90,000.00 190,000.00 13,000.00 293,000.00	14,000.00	4,000.00 4,000.00
41101 CURRENT TAX LEVY 41103 SUPP MOTOR VEHICLE 41104 REVENUE EXEMPTIONS 41104 TAX INTEREST/LIENS/FEES 43302 TOTALLY DISABLED PERSONS 43308 ELDERLY TAX EXEMPTIONS 43308 ELDERLY TAX EXEMPTIONS 43311 STATE OF CT MISC 43314 SPECIAL ED REIMBURSEMENT TOWN ROAD AID LOCAL CAPITAL IMPROVEMEN 43600 PROPERTY TAX RELIEF VETS MUNI STATE OWNED PROP 43601 PROPERTY TAX RELIEF VETS MUNI STATE OWNED PROP 43601 PROPERTY TAX RELIEF VETS MUNI STATE OWNED PROP 43601 PROPERTY TAX RELIEF VETS MUNI STATE OWNED PROP 43601 PROPERTY TAX RELIEF VETS MUNI STATE OWNED PROP 43601 PROPERTY TAX RELIEF VETS MUNI STATE OWNED PROP 43601 PROPERTY RENTALS 44714 BOAT MOORINGS 44714 WSAN RENTALS 47201 TOWN PROPERTY RENTALS 47201 TOWN PROPERTY RENTALS 47201 WSAM RENTALS 47201 WSAM RENTALS 47201 WSAM RENTALS 48833 WORKER'S COMP REFUNDS 48833 WORKER'S COMP REFUNDS 48899 SALE OF FIXED ASSETS TOTAL GENER REVENUE	DEPARTMENT-4147 TOWN CLERK 44101 TOWN CLERK MISC FEES 44102 REAL ESTATE CONVEY TAX 44501 VITALS TOTAL TOWN CLERK	DEPARTMENT-4153 PLANNING & ZONING COMM 44104 PLANNING / ZONING FEES TOTAL PLANNING & ZONING COMM	DEPARTMENT-4155 ZONING BOARD OF APPEALS 44107 ZONING BD OF APPEALS FEE TOTAL ZONING BOARD OF APPEALS
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SUNGARD K12 DATE: 02/11/2022 TIME: 09:01:58

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 7/22

SORTED BY: FUND, DEPARTMENT, ACCOUNT TOTALED ON: FUND, DEPARTMENT PAGE BREAKS ON:

FUND-01 TOWN GENERAL FUND DEPARTMENT-4155 ZONING BOARD OF APPEALS

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD	
DEPARTMENT-4163 INLANDS/WETLANDS COMM 44106 INLAND WETLANDS TOTAL INLANDS/WETLANDS COMM	2,000.00	-304.00	00.	3,624.00 3,624.00	-1,624.00 -1,624.00	181.20 181.20	
DEPARTMENT-4201 POLICE 44201 CONTRACT POLICE SERVICES 44203 POLICE FINES TOTAL POLICE	25,000.00 13,000.00 38,000.00	4,295.52 1,211.00 5,506.52	0000	52,106.02 5,147.25 57,253.27	-27,106.02 7,852.75 -19,253.27	208.42 39.59 150.67	
DEPARTMENT-4213 BUILDING DEPARTMENT 42201, BUILDING FEES TOTAL BUILDING DEPARTMENT	200,000.00	16,858.88	000:	189,074.42 189,074.42	10,925.58	94.54 94.54	
DEPARTMENT-4215 ANIMAL CONTROL 42261 DOG BOARDING FEES TOTAL ANIMAL CONTROL	100.00	00.	000:	00.	100.00	000	
DEPARTMENT-4505 PARKS & RECREATION 44713 BEACH PASSES TOTAL PARKS & RECREATION	20,000.00	00.	00.	9,830.00	10,170.00 10,170.00	49.15 49.15	
TOTAL TOWN GENERAL FUND	58,499,763.00	16,251,682.15	00.	51,519,519.18	6,980,243.82	88.07	
TOTAL REPORT	58,499,763.00	16,251,682.15	00.	51,519,519.18	6,980,243.82	88.07	

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SUNGARD K12 DATE: 02/11/2022 TIME: 09:06:43

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FUND-01 TOWN GENERAL FUND DEPARTMENT-4111 TOWN MANAGER

/ עדי	57.73 58.33 58.33 58.33 58.33 65.05 11.56 56.92	59.76 58.33 14.63 47.62 47.62 67.27 13.26 38.00 59.71	58.36 49.73 38.24 100.00 77.06 100.00 61.26 81.26 839.70 62.65	57.44 52.53 51.97 100.00 31.34 26.33 99.61 100.00 40.55
AVATI ABI E	97,274.42 97,274.42 5,000.00 7,646.68 2,000.00 454.36 1,503.50 1,151.00	112,655.21 416.69 170.75 2,750.00 10,613.24 1,242.63 3,235.47 3,235.47 310.00 131,393.99	73,246.74 251.36 4,500.00 4,500.00 2,547.45 852.20 229.62 -38.03 603.00 82,717.34	51,052.86 6,971.13 240.16 .00 9,138.16 2,320.52 16.19 .00 .777.55
VEAD TO DATE	2,82 7,000 8,04 8,04 1,98	167,284.79 583.31 29.25 2,500.00 22,526.76 1,157.37 199.00	102,668.26 248.64 325.00 10,000.00 8,557.55 11,175.00 1,347.80 1,802.85 1,802.85	68,909.14 7,714.87 3,025.00 5,375.00 4,171.84 739.48 4,117.81 739.48 739.00 730.00
FNCIMBBANCES	00.000.000.000.000.000.000.000.000.000	888888888888888888888888888888888888888	. 00 . 00 . 00 . 00 . 00 . 00 . 307 . 03 . 521 . 18 . 80 . 00 . 908 . 21	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00
DEPTON	EXPENDITURES 17,748.00 1,000.00 1,173.16 400.00 1.06 20,322.22	20,500.86 83.33 29.25 1,079.40 165.00 -23.06 -1.00 21,833.78	13, 633.42 .00 .00 5,000.00 .00 974.75 318.27 318.27 319.956.44	9,193.00 646.01 .00 .00 1,268.82 540.29 419.02 535.00
	230,102.00 12,000.00 15,690.00 4,800.00 1,300.00 1,700.00 1,420.00 267,012.00	279,940.00 1,000.00 200.00 5,250.00 33,140.00 3,730.00 326,160.00	175,915.00 850.00 4,500.00 10,000.00 11,105.00 11,175.00 2,200.00 1,950.00 2,286.00 1,000.00 2,1,481.00	119,962.00 14,686.00 3,025.00 5,375.00 13,310.00 4,136.00 4,130.00 1,000.00 1,308.00
	TTITLE SALARIES-FULL TIME ELECTED OFFICIALS S SALARIES - PART TIM AUTOMOBILE ALLOWANC REPAIRS & MAINTENAN GENERAL SUPPLIES MISC EXPENDITURES	4119 FINANCE SALARIES-FULL TIME SALARIES-FULL TIME ELECTED OFFICIALS S TRAVEL EXPENSE OTHER PROF/TECH SER IT/TECHNOLOGY MAINT POSTAGE GENERAL SUPPLIES DUES & FEES	MENT-4131 ASSESSOR SALARIES-FULL TIME TRAVEL EXPENSE IN SERVICE OTHER PROF/TECH SER OTHER PROF SERVICES TECHNICAL SERVICES IT/TECHNOLOGY MAINT POSTAGE GENERAL SUPPLIES PERIODICALS DUES & FEES	4135 TAX COLLECTOR SALARIES-FULL TIME SALARIES - PART TIM TRAVEL EXPENSE OTHER PROF/TECH SER TECHNICAL SERVICES POSTAGE GENERAL SUPPLIES OTHER DWY FEES DUES & FEES OTHER ITEMS
	ACCOUNT 51310 51311 51312 51320 52901 54300 56100 58110	DEPARTMENT-4119 51310 51311 52900 53900 53300 54304 55301 56100 58100	DEPARTMENT-4131 51310 52300 53200 53200 53400 53500 53501 54304 55301 56100 56100 56100	DEPARTMENT-4135 51310 51320 51320 52900 53500 53501 56100 56290 58099 58100

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 7/22

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FUND-01 TOWN GENERAL FUND DEPARTMENT-4135 TAX COLLECTOR

57.87 93.34 56.38 97.23 67.93 71.55 55.61 57.80 .00 97.87 41.35 .00 27.00 33.62 .00 35.15 61.03 56.00 17.17 8.33 82.76 42.20 4.93 66.52 99.98 99.98 AVAILABLE BALANCE 70,516.57 29,974.30 124.24 825.00 10,000.00 462.38 800.00 1,426.04 43,611.96 50,135.05 5,967.00 130.85 20,821.91 38,109.21 11,140.27 126,401.15 47,043.30 2,639.05 800.00 146.00 5,443.15 6,000 2,205.00 59,576.50 150.00 500.00 100.00 581.35 300.00 ,631.35 1.00 68,865.95 59,869.00 169.15 3,305.20 36,565.98 66,606.73 13,955.73 249,427.74 13,121.16 1,607.97 54.00 2,756.85 00 1,195.00 83,155.68 38, 152.70 25.76 75.00 24,000.00 337.62 73.96 62,665.04 64,420.70 .00 .00 .00 168.65 168.65 4,139.00 YEAR TO DATE EXP 95,883.43 ENCUMBRANCES OUTSTANDING 300.00 9,878.84 252.98 00.00 00.00 10,131.82 24,000.00 24,000.00 24,000.00 23,768.00 7,439.11 29,214.06 60,519.11 97.94 888888 88 PERIOD EXPENDITURES 12,602.14 9,115.46 00 14.48 1,376.02 19,723.90 8,522.76 1,575.00 1,575.00 54.00 54.00 .00 10,285.43 4,000.00 7,997.69 2,069.50 2,069.50 3,964.12 .00 .00 37.94 37.94 111,464.00 23,500.00 4,500.00 800.00 8,200.00 600.00 3,400.00 119,001.00 89,604.00 3,500.00 64,917.00 133,930.00 25,096.00 436,348.00 68,127.00 150.00 58,000.00 800.00 1,500.00 130,277.00 150.00 500.00 100.00 750.00 300.00 1,800.00 4,140.00 BUDGET 166,700.00 ZONING BOARD OF APPEALS PLANNING & ZONING COMM SALARIES-FULL TIME TRAVEL EXPENSE DEPARTMENT-4147 TOWN CLERK
51310
52900
TRAVEL EXPENSE
53300
TRAVEL EXPENSE
56100
TECHNOLOGY SOFTWARE
58110
ELECTION COSTS
58800
TOTAL TOWN CLERK
TECHNOLOGY TOWN
TOTAL TOWN CLERK TRAINING

REPAIRS & MAINTENAN

TI/TECHNOLOGY

TOTAL TECHNOLOGY SALARIES-FULL TIME PROFESSIONAL SERVIC TRAINING OTHER PROF SERVICES POSTAGE GENERAL SUPPLIES TOTAL ZONING BOARD OF APPEALS DEPARTMENT-4161 PROBATE COURT 53300 OTHER PROF/TECH SER TOTAL PROBATE COURT OTHER PROF/TECH SER REPAIRS & MAINTENAN TOTAL PLANNING & ZONING COMM TOTAL TAX COLLECTOR GENERAL SUPPLIES OTHER ITEMS **TECHNOLOGY PRAINING** POSTAGE DEPARTMENT-4143 DEPARTMENT-4153 DEPARTMENT-4155 ACCOUNT 53200 53225 54300 54304 55300 57400 52900 53225 53400 55301 56100 53225 53300 54300 55301 56100 51310

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TOWN OF CLINTON EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 7/22

SUNGARD K12 DATE: 02/11/2022 TIME: 09:06:43

SORTED BY: FUND, DEPARTMENT, ACCOUNT TOTALED ON: FUND, DEPARTMENT PAGE BREAKS ON:

FUND-01 TOWN GENERAL FUND DEPARTMENT-4163 INLANDS/WETLANDS COMM

YTD/ BUD	57.82 30.71 56.29 56.83	53.92 49.77 51.46	.00 21.07 23.38	42.35 .00 38.57 26.19 .00 100.00 27.01	56.18 29.14 13.33 49.44	58.33 39.64 14.54 16.84 24.44 47.77
AVAILABLE BALANCE	34,307.10 100.00 485.00 500.00 174.85 300.00 200.00 36,066.95	9,377.50 14,969.71 24,347.21	-296.24 10,138.35 9,842.11	17,745.00 5,765.00 5,985.00 1,720.00 10,891.50 1,100.00 43,726.50	62,497.20 24,736.13 6,066.62 93,299.95	8,333.38 6,640.00 1,443.00 769.18 1,385.76 790.00 680.00
YEAR TO DATE EXP	47,032.90 .00 215.00 .00 225.15 .00 47,473.05	10,972.50 14,835.29 25,807.79	2,706.65 3,002.89	4,235.00 1,080.00 3,864.50 7,000.00 16,179.50	80,128.80 10,173.87 933.38 91,236.05	11,666.62 4,360.00 1,677.00 130.82 114.24 160.00 220.00 18,328.68
ENCUMBRANCES OUTSTANDING	88888888	000	000.	8888888888	0000	000000000000000000000000000000000000000
PERIOD EXPENDITURES	6,237.72 .00 .00 .22.35 .00 .00 .00	000.	000	1,025.00 395.00 395.00 .00 .00 1,420.00	10,971.20 1,104.46 -16.50 12,059.16	1,666.66 .00 .00 31.90 .00 220.00 1,918.56
- BUDGET	81,340.00 100.00 700.00 500.00 400.00 300.00 83,540.00	20,350.00 29,805.00 50,155.00	.00 12,845.00 12,845.00	17,745.00 10,000.00 5,985.00 2,800.00 14,756.00 1,100.00 7,000.00 59,906.00	142,626.00 34,910.00 7,000.00 184,536.00	20,000.00 11,000.00 3,120.00 900.00 1,500.00 950.00 900.00
ACCOUNT TITLE	DEPARIMENI-4163 INLANDS/WEILANDS COMM 51310 SALARIES-FULL TIME 52900 TRAVEL EXPENSE 53225 OTHER PROF/TECH SER 53300 OTHER PROF/TECH SER 55301 GENERAL SUPPLIES 56100 OTHER ITEMS 58900 TOTAL INLANDS/WETLANDS COMM	DEPARTMENT-4165 HARBOR COMMISSION 51310 51320 SALARIES - PART TIM TOTAL HARBOR COMMISSION	DEPARTMENT-4167 SHELLFISH COMMISSION 52900 TRAVEL EXPENSE 56900 OTHER SUPPLIES TOTAL SHELLFISH COMMISSION	DEPARTMENT-4191 WATER POLLUTION CONTROL 51310 53200 54901 54901 SURFACE WATER TESTI S4902 WELL MONITORING S6100 56100 DUES & RES S100 TOTAL WATER POLLUTION CONTROL	DEPARTMENT-4193 WASM MAINTENANCE 51310 SALARIES-FULL TIME 51320 SALARIES - PART TIM 51330 OVERTIME TOTAL WASM MAINTENANCE	DEPARTMENT-4195 ELECTIONS & MEETINGS 51320 51620 51620 54300 54300 56100

orgn.fund='01' 7/22 SELECTION CRITERIA: ACCOUNTING PERIOD: SUNGARD K12 DATE: 02/11/2022 TIME: 09:06:43

SORTED BY: FUND, DEPARTMENT, ACCOUNT TOTALED ON: FUND, DEPARTMENT PAGE BREAKS ON:

FUND-01 TOWN GENERAL FUND DEPARTMENT-4195 ELECTIONS & MEETINGS

50,581.00 652.20 652.20 .00 .114,814.61 66,639.26 .00 .00 .00 .00 ENCUMBRANCES OUTSTANDING 13,540.26 14,997.69 .00 .255.00 357.22 178,723.02 1,655.68 11,857.19 4,488.13 463.98 2,125.00 2,515.00 148.90 296.00 897.69 130.000 5,650.32 PERIOD EXPENDITURES 78.34 208.33 00 416.67 332.61 110,000 00 55,610 00 454,000 00 25,000 00 2,000 00 2,000 00 2,000 00 7,000 00 7,000 00 7,000 00 7,000 00 7,000 00 7,000 00 1,118,1110 00 12,925.00 143,000.00 1,000.00 24,500.00 8,741.00 45,330.00 14,264.00 3,000.00 3,000.00 1,000.00 2,500.00 2,344,180.00 22,433.00 258,000.00 38,721.00 13,722.00 30,050.00 12,000.00 BUDGET 9 OTHER GENERAL GOVERNMENT SALARIES - PART TIM UNEMPLOYMENT COMPEN LEGAL SERVICES TOWN COUNSEL AUDIT/ACCOUNTING SE LAND RECORDS INDEX ı GENERAL GOVERNMENT ADMIN 1 CONSERVATION COMMIS HAZARDOUS WASTE SIT CONFERENCE OF MUNIC ESTUARY TRANSIT ESTUARY COUNCIL-SEN CRERPA LONGEVITY HOLIDAY PAY OTHER EMPLOYEE BENE CLOTHING ALLOWANCE ---- TITLE --MIDDLESEX PARAMEDIC HISTORIC DISTR COMM TOTAL GENERAL GOVERNMENT ADMI SPECIAL EVENTS
HOLIDAY ACTIVITIES
PIERSON COSTS
TOTAL OTHER GENERAL GOVERNMEN INSUR OTHER THAN EE BOARD OF ASSESSMENT SALARIES - PART TIM ANNUAL TOWN REPORT ELECTRICITY HEAT/WATER SALARIES-FULL TIME BANK FEES MISC EXPENDITURES JUDGEMENTS TREE COMMITTEE TREE WARDEN CONTINGENCY ADVERTISING OVERTIME INFRAS POLICE COST DEPARTMENT-4199 O' 51320 528600 UI 53010 UI 53020 533020 UI 77 53310 LI 77 55200 LI 77 55200 EI 55200 EI 55200 56220 EI 57400 AI 58200 58210 AI 58200 AI 582 DEPARTMENT-4201 F 51310 51320 51330 51333 11335 51340 52310 DEPARTMENT-4197 ACCOUNT

100.00 30.00 71.73 100.00 100.00 99.89 123.68 100.00 58.33 15.00 47.50

15.00

300.00 45,741.00 45,741.00 33,270.00 14,249.00 1,175.00 1,599.60

1,041.69 850.00 152,707.74

1,458.31 150.00 130,476.86

400.00

143,000.00 700.00 6,926.05 6,900.00

6,630.00

YTD/ BUD

AVAILABLE BALANCE

YEAR TO DATE EXP

79.02 92.46 100.00 101.61 34.03

8,942.94 12,000.00 2,764.00 23,077.50 4,195.00

3,057.06 -2,764.00 36,341.50 51,415.00 461,307.14 8,508.41

.00 97.68 95.33

108.14 51.06 16.99

7,569.88 153.17 1,189.12

15,187.83 753,617.22

-7,307.14 16,491.59 7,000.00 5,206.77 6,535.05 21,000.00 -569.88 146.83 5,810.88 5,012.17

103,978.62 66,825.69 .00

38.74 88.21

57.97 53.42 43.58 96.89 50.26 99.65

985,276.05 10,450.36 145,557.28 1,204.64 61,998.04 20,468.05

1,358,903.95 11,982.64 112,442.72 37,516.36 62,633.96 13,674.39 9,581.95

8888888

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 7/22

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SORTED BY: FUND, DEPARTMENT, ACCOUNT TOTALED ON: FUND, DEPARTMENT PAGE BREAKS ON:

FUND-01 TOWN GENERAL FUND DEPARTMENT-4201 POLICE

47.10 56.13 55.04 29.41 55.81 54.26 .00 59.81 34.48 .00 .00 .22.67 56.34 48.33 55.00 AVAILABLE
BALANCE
11,834.32
5,465.70
9,875.68
11,281.76
11,281.76
9,342.34
9,342.34
7,000.00
4,000.00
339.72
7,000.00
1,308,624.11 31,868.47 397.65 1,000.00 2,500.00 170.53 150.00 36,241.65 18,250.04 13,600.38 73,292.11 2,823.44 46,400.30 154,366.27 21,966.80 715.48 900.00 1,000.00 600.00 580.00 25,762.28 24,748.53 YEAR TO DATE

12,265.68
12,534.30
22,152.32
16,129.10
1,676.45
3,722.60
2,990.88
3,326.10
160.28
2,578.65
8,110
1,687,208.16 16,249.96 17,399.62 89,707.89 1,176.56 58,599.70 183,133.73 95,050.53 .00 171.97 145.00 ,469.85 32,695.20 376.52 00 .00 170.00 33,241.72 30,251.47 95 OUTSTANDING
900.00
900.00
589.14
185.06
100.93
000
000
60.60 .00 .00 .00 57.50 .00 .00 ENCUMBRANCES 888888 8888888 00 2,708.34 4,876.38 19,305.62 409.04 2,581.11 29,880.49 15,126.82 .00 .00 .00 .00 .00 4,462.40 .00 .00 .00 .00 4,462.40 .00 4,032.31 25,000.00 8,000.00 32,930.00 28,000.00 2,500.00 13,250.00 7,000.00 4,000.00 4,000.00 25,000.00 1,200.00 2,998,568.00 34,500.00 31,000.00 163,000.00 4,000.00 105,000.00 337,500.00 126,919.00 1,000.00 2,500.00 4400.00 131,769.00 54,662.00 1,092.00 900.00 1,000.00 600.00 750.00 55,000.00 SALARIES-FULL TIME
OTHER PROF/TECH SER
INSPECTION COVERAGE
SOFTWRE MAINT/TECH
GENERAL SUPPLIES
OTHER EQUIPMENT
OTAL BUILDING DEPARTMENT RECRUITMENT COSTS SERVICE CONTRACTS VEHICLE MAINTENANCE RADIOS/RADAR/SIREN GENERAL SUPPLIES DIESEL - GASOLINE F OTHER SUPPLIES SALARIES-FULL TIME UTILITY SERVICES REPAIRS & MAINTENAN GENERAL SUPPLIES OTHER EQUIPMENT COMMISSION EXPENSES CANINE PROGRAM PROFESSIONAL SERVIC BUILDING DEPARTMENT ANIMAL CONTROL SALARIES-FULL TIME FIRE MARSHAL SALARIES-FULL TIME TRAINING GENERAL SUPPLIES UNIFORMS - TITLE DEPARTMENT-4203 FIRE DEPARTMENT 51310 SALARIES-FULL T. OTHER ITEMS PRISONER COSTS MARINE SUPPORT TOTAL POLICE DEPARTMENT TOTAL ANIMAL CONTROL TRAINING UNIFORMS OVERTIME OTHER DEPARTMENT-4215 A 51310 S 53200 P 53225 T 56100 G 56903 TOTAL FIRE DEPARTMENT-4213 DEPARTMENT-4219 51310 ACCOUNT 53325 53302 54301 54311 54311 54317 56100 56903 57390 57390 58120 58120 58120 58913 58913 54100 54300 56100 56290 51310 53300 53303 54450 56100 57390 58100

TOWN OF CLINTON EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 7/22

SUNGARD K12 DATE: 02/11/2022 TIME: 09:06:43

SORTED BY: FUND, DEPARTMENT, ACCOUNT TOTALED ON: FUND, DEPARTMENT PAGE BREAKS ON:

FUND-01 TOWN GENERAL FUND DEPARTMENT-4219 FIRE MARSHAL

YTD/ BUD .00 9.31 .00 20.00 51.96	58.06 86.74 97.98 53.52 21.06 32.20 93.06 4.77 66.77	38.89 .00 .00 23.33	56.11 17.41
AVAILABLE BALANCE 1,500.00 453.43 1,000.00 400.00 28,101.96	164,881.63 1,040.86 1,282.53 13,260.64 4,262.63 2,576.40 8,142.87 4,275.94 199.40 199.40 750.01	4,583.31 1,000.00 4,000.00 9,583.31	456,035.53 5,946.24 10,381.75 10,381.75 491.98 31,632.45 472.00 79,425.00 79,425.00 79,425.00 79,425.00 79,223.30 19,200.21 5,429.38 16,403.46 6,361.37 84,351.32
YEAR TO DATE EXP .00 46.57 .00 30,398.04	228,234.37 6,809.14 62,164.47 15,546.36 1,137.37 1,223.60 96,114.03 224.06 411,854.00	2,916.69 .00 .00 2,916.69	583,083.47 1,253.76 11,618.25 8,368.02 8,367.55 28.00 7,758.25 9,317.83 126,090.72 3,313.96 63,276.13 63,276.13 63,276.13 64,688.63 4,638.63 1,974.75
ENCUMBRANCES OUTSTANDING .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .249.99 .13,353.09	0000	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00
PERIOD PERIOD 00 00 00 100 00 4,132.31	29, 873.60 817.20 7, 340.90 1, 732.88 606.90 -1, 938.75 1,310.31 224.06 .00 39, 967.10	416.67 .00 .00 416.67	79,313.90 00 00 6,106.21 00 9,317.83 6,709.91 19,900.05 9,922.65 7,185.48 7,185.48 100.00 159,001.66
1,500.00 1,000.00 1,000.00 58,500.00	393,116.00 7,850.00 63,447.00 29,047.00 5,400.00 117,360.00 4,500.00 600.00 1,000.00 626,120.00	7,500.00 1,000.00 4,000.00 12,500.00	1,039,119.00 7,200.00 22,000.00 40,000.00 40,000.00 8,775.00 40,000.00 15,500.00 122,400.00 122,400.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 125,000.00 11,998,214.00
T TITLE TRAINING GENERAL SUPPLIES OTHER EQUIPMENT DUES & FEES TOTAL FIRE MARSHAL	DEPARTMENT-4221 COMMUNICATIONS 51310 SALARIES-FULL TIME 51320 OVERTIES - PART TIM 0VERTIEME 51335 HOLIDAY PAY CLOTHING ALLOWANCE 52210 CLOTHING ALLOWANCE 52225 SERVICE CONTRACTS 54301 RADIOS/RADAR/SIREN 56100 GENERAL SUPPLIES 57390 OTHER EQUIPMENT	DEPARTMENT-4223 CIVIL PREPAREDNESS 51310 SALARIES-FULL TIME 53225 TRAINING 56100 GENERAL SUPPLIES TOTAL CIVIL PREPAREDNESS	DEPARTMENT-4301 PUBLIC WORK 51310 51320 51330 OVERTIME 51330 OVERTIME 51334 OVERTIME FIELDS 51334 OVERTIME FIELDS 51334 OVERTIME SNOW/ICE 52910 CLOTHING ALLOWANCE 52910 CLOTHING ALLOWANCE 52910 SNOW PLOWING/SANDIN 54300 TOWN HALL BLDG MAIN 54305 TOWN BLDG & FACILIT 64318 EQUIPMENT MAINTENAN 54306 CON BLDG & FACILIT 64318 EQUIPMENT MAINTENAN 54900 GENERAL SUPPLIES 56100 DIESEL - GASOLINE F 56906 SAFETY MANAGEMENT 57390 TOTAL PUBLIC WORK
ACCOUNT 53225 56100 57390 58100	DEPARTM 51310 51320 51330 51330 52315 53225 54301 54301 54300 57390	DEPARTM 51310 53225 56100	DEPARTM 51310 51320 51330 51332 51334 52900 54103 54305 54306 54306 54306 56100 56200 57390

DEPARTMENT-4311 STREET LIGHTING

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 7/22

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FUND-01 TOWN GENERAL FUND DEPARTMENT-4311 STREET LIGHTING

YTD/ BUD 100.00 100.00	100.00	100.00	57.79 63.05 24.89 14.89 35.65 39.27 79.00 6.00 54.30	4.81 .00 4.56	100.00	58.17 57.02 100.83 40.39 40.39 17.98 88.33 88.33
AVAILABLE BALANCE .00	000.	00	107,525.90 7,409.76 1,697.50 2,059.35 1,852.28 3300.25 1,880.00 2,285.10	17,820.00 1,000.00 18,820.00	00.	50,471.94 26,382.19 -12.42 2,500.00 17,882.57 3,000.00 2,356.47 1,000.00 1,000.00 700.00 109,085.13
YEAR TO DATE EXP 12,926.03 12,926.03	236,599.56	147,755.00 147,755.00	147, 229.10 12, 646.24 00 562.50 149.00 1,140.65 1,129.72 1,129.75 1,129.75 2,714.90 166,889.86	00.006	512,830.64 512,830.64	70,190.06 35,002.81 1,512.42 12,117.43 643.53 395.62 5,300.00 5,161.87
ENCUMBRANCES OUTSTANDING 23,073.97 23,073.97	272, 328.44 272, 328.44	00	888888888888	0000	256,415.36 256,415.36	888888888888888888888888888888888888888
PERIOD EXPENDITURES 2,302.47 2,302.47	40,707.68 40,707.68	00.	19,601.48 1,155.27 00 00 333.92 00 120.00 21,550.57	540.00 .00 540.00	64,103.83 64,103.83	9,243.24 954.76 355.86 509.16 6.42 46.42 00 .00 .00
BUDGET 36,000.00 36,000.00	508,928.00 508,928.00	147,755.00 147,755.00	254,755.00 20,056.00 850.00 1,000.00 3,200.00 3,050.00 1,430.00 2,000.00 293,601.00	18,720.00 1,000.00 19,720.00	769,246.00 769,246.00	120,662.00 61,385.00 1,500.00 2,500.00 3,000.00 3,000.00 1,000.00 6,000.00 234,247.00
ACCOUNT TITLE 56275 TOTAL STREET LIGHTING	DEPARTMENT-4329 WATER & HYDRANTS 56270 WATER & HYDRANTS TOTAL WATER & HYDRANTS	DEPARTMENT-4403 HEALTH 58800 TOTAL HEALTH	DEPARTMENT-4419 YOUTH & FAMILY 51310 SALARIES-FULL TIME 51320 SALARIES - PART TIM 52900 FRAVEL EXPENSE 53200 IN SERVICE 53200 GENERAL SUPPLIES 56100 GENERAL SUPPLIES 56900 OTHER SUPPLIES 58100 PROGRAM COST 58800 OTHER ITEMS 58900	DEPARTMENT-4427 SENIOR SERVICES 51320 58800 TOTAL SENIOR SERVICES	DEPARTMENT-4501 LIBRARY 58900 OTHER ITEMS TOTAL LIBRARY	DEPARTMENT-4505 PARKS & RECREATION 51310 SALARIES - FULL TIME 51320 OVERTIME OVERTIME 52900 REPAIRS & MAINTENAN 54315 GENERAL MAINTENAN 54315 GENERAL MAINTENANC 56100 OTHER SUPPLIES 56100 DUES & FEES 56100 PROGRAM COST 58800 CLINTON FAMILY DAY TOTAL PARKS & RECREATION

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FUND-01 TOWN GENERAL FUND DEPARTMENT-4505 PARKS & RECREATION

			,			
YTD/ BUD	.00 12.18 1.96	100.00 52.13 52.27	1000 1000 1000 1000 1000 1000 1000 100	100.00 100.00 100.00 100.00 100.00	1000.000 1000.000 1000.000 1000.000 1000.000	100.00 100.00 100.00
AVAILABLE BALANCE	10,400.00 1,756.50 12,156.50	.00 16,234,442.49 16,234,442.49	00000000	00000000	-1.00 .000 .000 .007 .67 .000	00
YEAR TO DATE EXP	.00 243.50 243.50	99,800.00 17,676,614.51 17,776,414.51	81,000.00 700,000.00 45,000.00 650,000.00 335,000.00 2,181,000.00	299,000.00 41,701.28 61,282.24 115,000.00 230,000.00 540,000.00 120,000.00	4,415.00 105,000.00 13,620.00 120,500.00 15,199.33 203,475.00 68,229.56 108,850.00 315,869.50 955,158.39	16,485.00 17,250.00 70,292.50
ENCUMBRANCES OUTSTANDING	0000	0000	0000000	20,850.72 17,812.76 .00 .00 .00 .38,663.48	8888888888	0000
PERIOD EXPENDITURES	000	2,502,887.04 2,502,887.04	700,000.00 00 650,000.00 00 1,350,000.00	5,212.66 7,660.28 115,000.00 00 120,000.00 247,872.94	1,600.00 52,500.00 6,472.50 60,250.00 15,199.33 97,550.00 34,114.78 50,725.00 157,934.75	6,000.00 8,625.00 33,421.25
BUDGET	10,400.00 2,000.00 12,400.00	99,800.00 33,911,057.00 34,010,857.00	81,000.00 700,000.00 45,000.00 650,000.00 335,000.00 2,181,000.00	299,000.00 62,552.00 79,095.00 115,000.00 230,000.00 540,000.00 1,445,647.00	4,414.00 105,000.00 13,620.00 120,500.00 15,200.00 203,475.00 68,230.00 108,850.00 315,870.00 955,159.00	16,485.00 17,250.00 70,292.00
TITLE	MENT-4603 ECON DEVELOPMENT SALARIES - PART TIM GENERAL SUPPLIES TOTAL ECON DEVELOPMENT	MENT-4701 EDUCATION CAPITAL IMPROVEMENT FUND TRANSFERS OUT TOTAL EDUCATION	MENT-4801 BOE DEBT - PRIN 2013 REFUNDING PRIN 2016 NEW MONEY PRIN 2016 REFUNDING PRIN 2017 NEW MONEY PRIN 2019 REFUNDING PRIN 2020 B REFUNDING PRIN TOTAL BOE DEBT - PRIN	MENT-4802 TOWN DEBT PRIN 2013 REFUNDING PRIN HEAVY EQUIPMENT LEA PD VEHICLE LEASES 2016 NEW MONEY PRIN 2019 REFUNDING OBLY 2019 REFUNDING OBLY 2018 NEW MONEY PRIN TOTAL TOWN DEBT PRIN	NT-4803 BOE DEBT INTEREST 2013 REFUND INT - B 2016 NEW MONEY INT 2016 REFUNDING - BO 2017 NEW MONEY BOE 2018 NEW MONEY BOE 2018 REFUNDING INTEREST 2020 BOND INT-BOE 2020 BOND INT-BOE 2020 BOE REFUNDING IN 2020 C REFUNDING IN	NT-4804 TOWN DEBT INTEREST 2013 REFUNDING INTE 2016 NEW MONEY INT 2016 REFUNDING INT
ACCOUNT	DEPARTMENT-4603 51320 56100 TOTAL ECOI	DEPARTMENT-4701 59020 59900 TOTAL EDU	DEPARTMENT-4801 58340 58351 58352 58359 58350 58370 TOTAL BOE	DEPARTMENT- 583.28 583.45 583.50 583.55 583.65 583.67 TOTAL	DEPARTMENT-4803 58341 58343 58344 58348 58353 58357 58354 58373 58373 58373	DEPARTMENT-4804 58326 58330 58330

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FUND-01 TOWN GENERAL FUND DEPARTMENT-4804 TOWN DEBT INTEREST

ACCOUNT 58354 58363 58365 58366 58374 TOTAL 1	C	BUDGET 46,331.00 248,750.00 44,634.00 87,983.00 47,888.00 579,613.00	PERIOD 23,165.63 23,165.63 117,625.00 44,634.00 43,991.48 23,944.00 301,406.36	ENCUMBRANCES OUTSTANDING .00 .00 .00 .00 .00	YEAR TO DATE 46,331.26 248,750.00 44,634.00 87,982.96 47,888.00 579,613.72	AVAILABLE BALANCE - 26 - 00 00 00 - 00 - 72	ATD/ BUD 100.00 100.00 100.00 100.00
DEPARTMENT-49 59020 TOTAL C	DEPARTMENT-4901 CAPITAL PROJECTS 59020 CAPITAL IMPROVEMENT TOTAL CAPITAL PROJECTS	2,716,714.00 2,716,714.00	00.	00.	2,716,714.00 2,716,714.00	00.	100.00
DEPARTMENT-51 51340 52200 52210 52300 52325 52700 52810 52830 TOTAL F	DEPARTMENT-5100 FRINGE BENEFITS 51340 52200 52210 52210 52300 52340 52350 52355 52360 52370 FENSION POLICE 52810 FENSION PLAN FIRE TOTAL FRINGE BENEFITS	600.00 564,653.00 10,000.00 632,724.00 1,191,000.00 377,013.00 1,905,587.00 4,821,577.00 58,499,763.00	85.54 38,011.64 00 43,769.13 00 120,747.78 202,614.09 5,854,624.24	.00 .00 .00 .00 .00 .00 28,824.30 .119,827.40 .1,232,581.05	256.62 313,358.39 6,000.00 353,012.07 1,181,990.00 273,008.90 902,415.88 123,883.83 3,153,925.69	343.38 251,294.61 279,711.93 9,010.00 13,001.00 974,346.82 16,116.17 1,547,823.91 21,739,700.18	55.50 55.50 55.50 55.77 56.00 67.39 67.90 67.90
TOTAL REPORT		58,499,763.00	5,854,624.24	1,232,581.05	35,527,481.77	21,739,700.18	62.84

Town of Clinton Monthly Investment Balances and Interest Income FY21/22

Date	BOA Investment	STIF	Liberty MM	Unilever SEP	Total General Fund Investments
07/31/21	29,976,802	3,226,120	1,654,946	75,807	34,933,676
08/31/21	31,481,749	3,226,386	1,655,137	75,808	36,439,080
09/30/21	27,086,097	3,226,623	1,655,282	75,809	32,043,811
10/31/21	24,390,105	3,226,863	1,655,422	75,809	29,348,200
11/30/21	21,993,551	3,227,101	1,655,549	75,810	26,952,011
12/31/21	20,596,694	3,227,364	1,655,699	75,811	25,555,567
01/31/22	23,299,771	3,227,644	1,655,835	75,811	28,259,061

22 Interest I	ncome				
Date	BOA Investment	STIF	Liberty MM	Citizens Unilever SEP	Total General Fund Interest Income
07/31/21	3,273.92	290.99	231.22	0.64	3,796.77
08/31/21	4,947.19	266.24	190.44	0.64	5,404.51
09/30/21	4,347.87	236.71	145.11	0.62	4,730.31
10/31/21	4,008.17	240.22	140.59	0.64	4,389.62
11/30/21	3,445.65	237.52	127.00	0.62	3,810.79
12/31/21	3,142.85	262.97	149.69	0.64	3,556.15
01/31/22	3,077.24	279.88	136.09	0.64	3,493.85
Total	26,242.89	1,814.53	1,120.14	4.44	29,182.00

	Annual	Yield	Rate:
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Jul-Aug '21	0.18%	0.10%	0.15%	0.01%
Sept '21-Jan '22	0.18%	0.09%	0.10%	0.01%

* Yield based on int. rates

Town of Clinton Pro Forma Fund Balance Reserves

For discussion purposes ONLY Update on Reserves

Fund Balance: (Updated with FY 21 results)

Nonspendable (Prepaid Medical/Dental)		\$ 125,583	
Committed: BOE non-lapsing account	607,156		
Landfill Closure	350,000	957,156	
Assigned with passing of FY22 Budget:			
Applied Fund Balance to Capital Projects for FY22	2,269,800		
Appropriated Surplus-for FY22	350,000	2,619,800	
Unassigned Fund Balance:		15,406,058	(A)
Total Fund Balance 6/30/2021		\$ 19,108,597	6

Calculation of Fund Balance Actual versus Target:					
* ,	1940			15,406,058	Actual Unassigned (A)
FY22 Expenditures	\$	58.V 22 120.8V	c	9 774 064	Torract Unassigned (D)
Town Policy Target %		15%	Φ	8,774,964	Target Unassigned (B)
Actual % / \$ Excess/(Deficit)		26.3%		6,631,094	(A)- (B)
-					•

FY22 Contingency:		
FY22 Budgeted Contingency Balance: July 1, 2021	\$ 170,000	
Transfer for FY22 Fireworks	(5,000)	
Transfer approved 10/6/21 meeting-Pierson Study	(12,000)	
Transfer approved 1/19/22 meeting- Police vehicle maintenance	\$ (10,000)	
Balance as of 1/31/22	\$ 143,000	

TOWN MANAGER'S REPORT

TO: Honorable Town Council Members

FROM: Karl F. Kilduff, Town Manager

DATE: February 16, 2022

Please find my report concerning various items of interest to the Town Council and community.

1. Council Business:

- State Budget As a part of his budget proposal, the Governor proposed to lower the mill rate charged for motor vehicles. When presented, this program was meant to provide a degree of property tax relief. The details of the proposal are problematic. First, the replacement revenue which is supposed to make al towns whole is short as it is based on the current fiscal year not new mill rates or growth in vehicle values over the past year. Further, it builds in structural changes to how the motor vehicles are valued and taxed. This change too can create holes in municipal budgets.
- <u>Planting Complaint</u> I have been asked to report on the complaint raised at a Council meeting regarding replanting of dead plants at the CVS. As I noted before, the zoning violation was issued and acknowledged. Replanting was not anticipated to take place during the winter.
 Replanting was anticipated for the spring when the weather is more conducive.
- Beneficial Re-use of former Landfill Site As I noted previously, I have been trying to identify an approach that will allow the town to have a beneficial reuse of the former landfill site. Any reuse on the site has not been further considered by the Town given the cost to cap the site. I have had discussions with one firm that has an approach that might work for the town and has been used in other communities. I want to discuss this with the Council at your meeting and will be looking for direction/interest. The next step would be to issue a request for proposals to assess market interest.

Assuming we get beyond this step, after the site is capped, the Town could consider other beneficial reuses including solar which I know already has strong market interest.

2. River COG:

River COG held a special meeting on February 9, 2022. With a primary focus on making decisions regarding the future of the household hazardous waste program. The program can be run at a lower cost relying exclusively on satellite collections rather than a fixed point in Essex and satellites. The proposed change is to shift to a series of satellite collections that would be spread throughout the region. The all satellite model allows anyone in the COG region to go to any other satellite collection.

Clinton has hosted satellite collections in the past and ours would continue to operate. There is some potential savings for Clinton in that our base fee for the program could drop. We would still have to pay for waste generated by Clinton residents.

3. Miscellaneous:

- Building Permit Fees We will be looking for the Council to take action modifying the fees charged for building permits. The Town's ordinances do not call for a specific rate or process to amend fees. It simply states that there shall be a permit fee and the consequences associated with not having a permit. The reason for the clarification is to extract the part of the building permit fee that is remitted to the State. It is buried on the Town fee. Most other communities have the local fee and the State fee is separately added. We need to update our fee calculation to aid in the online permitting system at a minimum. Additionally, when we are asked to waive a building permit fee for a municipal/school project or other entity, it is easier to simply waive the local part and convey the State portion of the fee rather than breaking down the permit fee manually. I will have something for your consideration at a future meeting.
- <u>UCONN Climate Corps</u> I reported previously that the Town was interested in utilizing UCONN Students through their Climate Corps program to aid in data collection for the first steps of a resiliency plan. This type of work was described as an action step in the Natural Hazards Mitigation Plan. Clinton was selected as a town to participate in the program and there is interest from 2 students and possibly 4. We are refining the scope of work that the student will complete. Their work will focus on an initial resiliency plan which would identify critical infrastructure, vulnerable habitats, assess risks sand provide recommendations to help adapt to climate change impacts.

This type of planning activity helps the Town in a few ways. First, it helps with future planning and other larger resiliency efforts. Second, it helps respond to questions from bond rating agencies who are looking at climate resiliency planning for coast communities. The rating agencies are looking for steps taken and any reserves or designated fund balance set aside to respond to climate challenges (or to serve as a source for local match for resiliency grants).

<u>COST Appointment</u> – I have been selected by the Council of Small Towns (COST), to serve as one
of their representatives to the State Advisory Council on Intergovernmental Relations. The
committee exists by statute to study issues between state and local governments and
recommend solutions as appropriate.