Agenda Town Council Regular Meeting Wednesday, October 19, 2022 at 7:00 PM Town Hall Green Room

- 1. Pledge
- 2. Visitors
- 3. Approval of Minutes October 05, 2022
- 4. Appointments/Reappointments
 - Ryan Tartisel (U) Inland Wetlands Commission full seat until 6/30/23
 - Kimberly Lombard (R) Inland Wetlands Commission alternate seat until 6/30/23
- 5. Authorizing Resolution for Improvements to the Clinton Town Beach with Funding through the American Recovery Plan Act
- 6. Refund of Donations
- 7. Line Item Transfers
- 8. Finance Director's Report
- 9. Chairman's Report
- 10. Town Manager's Report
- 11. Council Discussion
- 12. Town Council Committee Liaison Reports
- 13. Adjourn

AUTHORIZING RESOLUTION

RESOLVED, that the Town of Clinton may enter into with and deliver to the State of Connecticut Department of Energy and Environmental Protection, any and all documents which it deems to be necessary or appropriate for a grant of \$55,000 for improvements to Clinton Town Beach utilizing funding provided through the American Recovery Plan Act (ARPA); and

BE IT FURTHER RESOLVED, that Karl Kilduff, Town Manager of the Town of Clinton, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Clinton and to do and perform all acts and things which he deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

SUGGESTED MOTION:

The Town Council hereby approves and authorizes the refund of donations made to the Town totaling \$2,250 made in 2014, as described below.

BACKGROUND:

Donations were solicited for the construction of a shellfish barn between 2009 – 2014 to be located at the Town Beach. The project never moved forward. The Park & Recreation Commission considers the project over as it did not advance. Arthur Isaacson, who previously led the effort, sought a return of donations given the length of time that has passed and the lack of activity in the project. Donations made in 2014 have been determined as refundable. Refunds would be:

| Acorn Electric | \$1,000 |
|-------------------|---------|
| Rocky Ross (Aqua) | \$1,000 |
| Grand Apizza | \$250 |
| TOTAL | \$2,250 |

TOWN OF CLINTON TRANSFER OF FUNDS REQUEST FORM

| DATE OF REQUEST: | | 1 | 0/13/22 | |
|--|-------------------------------|--------------|-------------------|--|
| DEPARTMENT OF REQUES | ST: | Planning and | l Zoning | |
| FISCAL YEAR OF REQUEST | ' : | F | Y23 | |
| REASON FOR REQUEST: | | | rvices (\$4K p | mated Tyche per month) to be Town Planner is |
| INCREASE ACCOUNT(S) | DESCRIPTION | | AMOUNT | |
| 014153-53400 | Other Profession | nal Services | \$8,000 | |
| DECREASE ACCOUNT(S) 014153-51310 | DESCRIPTION Salaries Full Tim | ne | AMOUNT \$8,000 | |
| 1) Department Head Signature Comments: | *** | | | Date: 0-13-22 |
| *when completed forward to D | | | | |
| 2) Director of Finance: | Funds are availab | ole: Yes | <u> </u> | |
| Zeel (mplely | Date Approved: | 10/8/22 | Denied: _ | |
| 3) Town Manager: | Date Approved: | | Denied: _ | |
| 4) Town Council: | Date Approved: _ | | Denied: _ | |
| 5) Finance Dept: | Date Transfer ma | ade: | | |

TOWN OF CLINTON TRANSFER OF FUNDS REQUEST FORM

| DATE OF REQUEST: | | 10/13/202 | 22 | |
|--|-----------------------|-----------|-----------------------------------|----|
| DEPARTMENT OF REQUEST: | | Police | | |
| FISCAL YEAR OF REQUEST: | | 2022/202 | 3 | |
| REASON FOR REQUEST: | | To cov | er overage in longevity line item | 1 |
| INCREASE ACCOUNT(C) | | | | |
| INCREASE ACCOUNT(S) | DESCRIPTION | | AMOUNT | |
| 014201-51333 | Longevity | | \$3122.89 | |
| DECREASE ACCOUNT(S) | DESCRIPTION | | ANAGUNT | |
| DECREASE ACCOUNT(S) | DESCRIPTION | | AMOUNT | |
| 014201-51330 | Overtime | | \$3122.89 | |
| Department Head Signature*: Comments: | Sh De | m. | Date: 10/13/2 | 22 |
| *when completed forward to Dire | ctor of Finance for I | review | | |
| 2) Director of Finance: | Funds are availabl | e: Yes | No | |
| Zul (uglun | Date Approved: _ | soluloz | Denied: | |
| 3) Town Manager: | Date Approved: _ | | Denied: | |
| 4) Town Council: | Date Approved: _ | | Denied: | |
| 5) Finance Dept: | Date Transfer mad | de: | | |

Director of Finance Monthly Report to Town Council-Meeting October 19, 2022 September 30, 2022 (Month 3 of FY23) Financial Overview

Revenue Overview:

- Total September 2023 year to date revenues were \$28.7 million, an increase of \$900K from the prior total revenues of \$27.8 mill. and were 48.1% of the total fiscal year revenue budgeted, compared to 47.6% the prior year.
- Total tax revenues were \$28.2 million, compared to \$27.2 million, in the prior year with current tax levy 56.1% of the fiscal year 2023 budget compared to 55.6% for the same period in fiscal 2022.
- Town service revenues for the month of September were \$85K and included; boat moorings- \$38K, building fees -\$27K, police contractual \$10K and transfer station fees- \$6K. Town Clerk fees collected in September of \$55K were deposited in October and are not included in the September results.
- Town service revenues for the first three months of FY23, in total were \$243K compared to \$327K in the prior year and are 35% of FY23 budget (adjusting for the timing of the recording of Town Clerk September revenues) compared to 44% in the prior year, with Town Clerk and Building revenues tracking lower, and Police contractual revenues tracking slightly higher in fiscal year 2023 than the prior year.
- Other revenues of \$43K were also recorded in September and included \$28K of investment income and \$12K for the WSAM Trust quarterly distribution.
- In September the Town Road Aid grant of \$134K, was received as budgeted, the other half of this grant is anticipated to be received in January 2023. The \$2K Elderly tax exemption grant was also received as budgeted in September.

Expenses Overview:

- Total expenses for the month of September were \$4.0 million compared to \$4.4 million in the prior year. The decrease of \$400K, is due mainly to the timing of transfers made (fewer in September) for education expenditures.
- The \$4.0 million of cash expenditures in September were:
 - o \$2.7 million transfers for education expenditures
 - o \$520K salaries
 - \$350K fringe benefits (health insurance, state retirement contribution, payroll taxes, etc.)
 - and related benefits
 - o \$84K quarterly worker's compensation insurance premium
 - \$84K Utilities/Fuel (water, electricity, diesel, gasoline)
 - \$68K monthly Library stipend
 - \$90K general DPW/Fire/Park & Rec Dept. repairs and maintenance
 - \$100K remaining for various recurring operational expenses (i.e., consulting contracts \$40K Landfill-\$12K, Pierson-\$2K, vehicle leases \$14K, hazardous waste site-\$5K, WPCC water testing-\$3, training-\$3K etc.)

• Compared to the prior in total expenses were \$1.2 million higher, due to \$900K of additional education operating expenses, \$369K for additional debt payments, higher contractual budgeted expenses for salary increases effective 7/1, offset by the timing of other department charges. Excluding encumbrances, expenses for the first quarter of FY23 were 30% of budget, compared to 28% for the same period in FY22.

Other:

- Investment Balances and Interest Income: The Town's total cash and investment balances totaled \$36.3 million at September 30, 2022, interest income for the month of September was \$29K, an increase of \$12K from the month of August, benefiting from the recent earnings rate increases. Interest income was \$54K in total for the first quarter of FY23, and is budgeted at \$40K in total for FY23.
- <u>Contingency</u>: The contingency balance is \$165K, no change from the prior month, reflecting the FY23 budgeted amount of \$170K reduced for the \$5K Fireworks donation.
- <u>Fund Balance</u>: The Fund Balance calculation remains unchanged from the prior month at 22.5%, \$4.457 million over the Town's target percentage of 15% of FY23 budgeted expenditures, see the detail calculation attached. This will be updated once FY22 is audited and closed.
- <u>ARPA:</u> In October 2022, the Town received the remaining ARPA funding of \$1,255,265. The entire balance of the \$3,925,161 of ARPA grant funds committed to the Town of Clinton have now been received.

Of the \$3.9 million total ARPA funds received, \$414K has been expended as of October 13, 2022, with the majority of the expenditures for non-profit assistance-\$283K, housing/utility assistance-\$58K and cyber security-\$49K. See the ARPA funding analysis included with this report, for further information.

Town Council previously approved appropriations totaling \$2,082,900 for ARPA grant projects. With the final ARPA receipt in October, there remains \$1,742,261 of funds available for Town Council appropriation.

Finance Department Other:

<u>FY22 closing and audit</u>: The FY22 close has been completed and the auditors have commenced their work, currently remotely. We have been providing information and answers to inquiries as requested and currently have no outstanding items for them.

<u>FY24 Budget:</u> We continue to work on the FY24 department budget worksheets and anticipate they will be available for distribution in the next couple of weeks.

GFOA award: The Town just received notice that the annual comprehensive financial report (ACFR) for FY21 has been awarded the GFOA (Government Finance Officers Association) Certificate of Achievement for Excellence in Financial Reporting. This is the highest form of recognition in governmental accounting and financial reporting. This is the 4th year the Town has received this award, 3rd, since I've been Director of Finance, and could not have been accomplished without the efficient and dedicated services of the entire staff of the Finance department, including support from many departments including the Clinton Public school business office. I offer my appreciation and thanks to all for their efforts in this accomplishment.

Town of Clinton Fiscal Year 23

Fund 01 - General Fund Revenues

YTD September 30, 2022 vs YTD September 30, 2021

CURRENT YTD vs PRIOR YTD BUDGET vs CURRENT

| | | | | | | | | | | VS PRIOR YID | BUDGET VS CO | |
|------------------|-----------|---------------------------|-------------|------------|-----------|---------|----------------------|----------------------|----------------------------|---------------------------|----------------------------|----------|
| BUDGET UNIT | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | JUL-22 | AUG-22 | SEP-22 | YTD SEP 22 ACTUAL | YTD SEP 21 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | \$ Fav/(UnFav) Variance | Budget % |
| 014000 | 41101 | CURRENT TAX LEVY | 50,121,284 | 24,593,173 | 3,206,107 | 319,613 | 28,118,893 | 26,985,707 | 1,133,186 | 4.2% | (22,002,391) | 56.1% |
| | 41102 | PRIOR YEARS LEVY | 175,000 | 26,037 | 39,811 | 11,494 | 77,342 | 168,678 | (91,335) | -54.1% | (97,658) | 44.2% |
| | 41103 | SUPP MOTOR VEHICLE | 300,000 | (3,393) | (6,508) | - | (9,900) | (2,754) | (7,146) | 259.5% | (309,900) | -3.3% |
| | 41104 | REVENUE EXEMPTIONS | (424,056) | - | - | - | - | - | - | 0.0% | 424,056 | 0.0% |
| | 41901 | TAX INTEREST/LIENS/FEES | 140,000 | 5,222 | 28,105 | 11,364 | 44,690 | 66,170 | (21,480) | -32.5% | (95,310) | 31.9% |
| | 43302 | ECS | 5,192,084 | - | - | - | - | - | - | 0.0% | (5,192,084) | 0.0% |
| | 43307 | TOTALLY DISABLED PERSONS | 1,000 | - | - | - | - | - | - | 0.0% | (1,000) | 0.0% |
| | 43308 | ELDERLY TAX EXEMPTIONS | 2,000 | - | - | 2,000 | 2,000 | 2,000 | 0 | 0.0% | | 100.0% |
| | 43311 | STATE OF CT MISC | - | - | - | - | - | - | - | 0.0% | - | 0.0% |
| | 43314 | SPECIAL ED REIMBURSEMENT | 407,788 | | - | - | - | - | - | 0.0% | (407,788) | 0.0% |
| | 43401 | TOWN ROAD AID | 267,698 | | - | 134,289 | 134,289 | 133,849 | 440 | 0.3% | (133,409) | |
| | | LOCAL CAPITAL IMPROVEMENT | 83,983 | | | , | | | | 0.0% | (83,983) | |
| | 43600 | PROPERTY TAX RELIEF VETS | 20,000 | _ | | - | | - | - | 0.0% | (20,000) | |
| - | 43601 | MUNI STABILIZATION GRANT | 288,473 | - | - | | - | _ | - | 0.0% | (288,473) | |
| - | 43602 | TELEPHONE ACCESS LINES | 20,000 | | | _ | | | | 0.0% | (20,000) | |
| - | 43603 | PILOT STATE OWNED PROP | 37,071 | | | - | - | 39,398 | (39,398) | -100.0% | (37,071) | |
| - | 43604 | GRANTS FOR MUNI PROJECTS | 191,674 | | - | - | | 39,390 | (39,390) | 0.0% | | |
| - | | | | | | | 40.050 | | | | (191,674) | |
| | 44402 | TRANSFER STATION FEES | 62,500 | 5,624 | 6,681 | 6,354 | 18,659 | 18,116 | 543 | 3.0% | (43,841) | |
| | 44714 | LAUNCH PASSES | 28,000 | 6,175 | 3,991 | 1,340 | 11,506 | 12,387 | (881) | -7.1% | (16,494) | |
| | 44715 | BOAT MOORINGS | 97,000 | 954 | 884 | 37,785 | 39,623 | 21,761 | 17,862 | 82.1% | (57,377) | |
| | 46101 | INVESTMENT INCOME | 40,000 | 8,781 | 16,450 | 28,868 | 54,099 | 13,931 | 40,168 | 288.3% | 14,099 | 135.2% |
| | 46105 | WSAM TRUST FUND | 46,297 | • | - | 12,148 | 12,148 | 9,871 | 2,277 | 23.1% | (34,149) | |
| | 47201 | TOWN PROPERTY RENTALS | 3,000 | 1,500 | 12,850 | - | 14,350 | 3,000 | 11,350 | 378.3% | 11,350 | 478.3% |
| | 47205 | WSAM RENTALS | - | - | 460 | 110 | 570 | - | 570 | 0.0% | 570 | 0.0% |
| | 48810 | RECEIPTS/REVENUES | 18,000 | 1,712 | 3,967 | 1,614 | 7,294 | 5,940 | 1,353 | 22.8% | (10,706) | 40.5% |
| | 48832 | SCRAP METAL RETURNS | 15,000 | 634 | 1,004 | 729 | 2,367 | 5,052 | (2,685) | -53.1% | (12,633) | 15.8% |
| | 48833 | WORKER'S COMP REFUNDS | - | - | 37,038 | - | 37,038 | 35,936 | 1,102 | 3.1% | 37,038 | 0.0% |
| | 48898 | APPLIED FUND BAL-CAPITAL | 1,619,000 | - | - | - | - | - | - | 0.0% | (1,619,000) | 0.0% |
| | 48899 | APPROPRIATED SURPLUS | 250,000 | - | - | - | - | - | - | 0.0% | (250,000) | 0.0% |
| | 49200 | SALE OF FIXED ASSETS | - | - | - | - | - | 25,151 | (25,151) | -100.0% | - | 0.0% |
| 014000 | - GENERA | AL REVENUE | 59,002,796 | 24,646,419 | 3,350,841 | 567,708 | 28,564,967 | 27,544,192 | 1,020,775 | 3.7% | (30,437,829) | 48.4% |
| 014147 | 44101 | TOWN CLERK MISC FEES | 115,000 | 6,999 | 5,363 | (168) | 12,194 | 29,711 | (17,518) | -59.0% | (102,807) | 10.6% |
| | 44102 | REAL ESTATE CONVEY TAX | 225,000 | 27,228 | 21,687 | (2,298) | | 122,173 | (75,556) | | (178,383) | |
| | 44501 | VITALS | 13,000 | 1,400 | 613 | 1,377 | 3,390 | 2,515 | 875 | 34.8% | (9,610) | |
| 014147 | - TOWN C | | 353,000 | 35,627 | 27,663 | (1,089) | · · | 154,399 | (92,198) | -59.7% | (290,800) | |
| 014153 | 44104 | PLANNING / ZONING FEES | 14,000 | 385 | 2,125 | 2,895 | 5,405 | 3,332 | 2,073 | 62.2% | (8,595) | |
| 014153 | | NG & ZONING COMM | 14,000 | 385 | 2,125 | 2,895 | 5,405 | 3,332 | 2,073 | 62.2% | (8,595) | |
| 014155 | | ZONING BD OF APPEALS FEES | 4,000 | - | -,: | -,000 | - | 4,520 | (4,520) | | (4,000) | |
| 014155 | | BOARD OF APPEALS | 4,000 | - | - | | - | 4,520 | (4,520) | | (4,000) | |
| 014163 | | INLAND WETLANDS | 2,000 | 637 | - | | 637 | 1,176 | (539) | | (1,363) | |
| 014163 | | S/WETLANDS COMM | 2,000 | 637 | | - | 637 | 1,176 | (539) | | (1,363) | |
| 014167 | | XFERS IN/OUT OTHER FUNDS | 3,000 | - | - | - | - | 1,176 | (559) | 0.0% | (3,000) | |
| 014167 | | ISH COMMISSION | | | | | | - | | | | |
| | | | 3,000 | - 0.700 | - | 7 000 | 40.050 | 44 400 | - | 0.0% | (3,000) | |
| 014201 | 44201 | CONTRACT POLICE SERVICES | 35,000 | 2,783 | 6,307 | 7,869 | 16,958 | 11,133 | 5,824 | 52.3% | (18,042) | |
| | 44203 | POLICE FINES | 10,000 | 478 | - | 2,024 | 2,502 | 764 | 1,738 | 227.5% | (7,498) | |
| 014201 | - POLICE | | 45,000 | 3,261 | 6,307 | 9,893 | 19,460 | 11,897 | 7,562 | 63.6% | (25,540) | |
| 014213 | 42201 | BUILDING FEES | 200,000 | 25,300 | 21,500 | 27,216 | 74,016 | 90,533 | (16,517) | | (125,984) | |
| 014213 | | G DEPARTMENT | 200,000 | 25,300 | 21,500 | 27,216 | 74,016 | 90,533 | (16,517) | | (125,984) | |
| 014215 | | DOG BOARDING FEES | 75 | - | - | - | - | - | - | 0.0% | (75) | |
| 014215 | - ANIMAL | CONTROL | 75 | - | - | - | - | - | - | 0.0% | (75) | 0.0% |
| 014219 | 42300 | FIRE MARSHAL FEES | 22,000 | 150 | - | 150 | 300 | - | 300 | 0.0% | (21,700) | 1.4% |
| 014219 | - FIRE MA | RSHAL | 22,000 | 150 | - | 150 | 300 | - | 300 | 0.0% | (21,700) | 1.4% |
| 014505 | 44713 | BEACH PASSES | 20,000 | 8,409 | 2,039 | 1,023 | 11,471 | 9,830 | 1,641 | 16.7% | (8,529) | 57.4% |
| 014505 | - PARKS | & RECREATION | 20,000 | 8,409 | 2,039 | 1,023 | 11,471 | 9,830 | 1,641 | 16.7% | (8,529) | 57.4% |
| GRAND TOT | TAL | | 59,665,871 | 24,720,187 | 3,410,474 | 607,796 | 28,738,457 | 27,819,879 | 918,577 | 3.3% | (30,927,414) | 48.2% |

| | | | otember 30, 2022 | . vo 112 depten | 11501 00, 2021 | CURRENT YTD | vs PRIOR YTD | BUDGET vs | Actual & |
|---|-------------|--------------------|------------------|--------------------------------|--------------------------------|-------------------|---------------------------|----------------------|-------------------------|
| Department | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | FY23 YTD SEP 2022 ACTUAL | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| Total for 4111 - TOWN MANAGER | 270,943 | 23,880 | - | 65,508 | 61,384 | (4,123) | -6.7% | 205,435 | 24.2% |
| Total for 4119 - FINANCE | 320,334 | 22,270 | 3,250 | 85,025 | 84,698 | (327) | | | 27.6% |
| Total for 4131 - ASSESSOR | 228,780 | 28,015 | 353 | 71,005 | 68,172 | (2,833) | | | 31.2% |
| Total for 4135 - TAX COLLECTOR | 172,088 | 12,021 | 535 | 50,053 | 44,645 | (5,409) | | | 29.4% |
| Total for 4143 - TECHNOLOGY | 463,832 | 25,963 | 92,459 | 147,676 | 116,588 | (31,088) | | | 51.8% |
| Total for 4147 - TOWN CLERK | 161,090 | 12,858 | 19,486 | 34,559 | 34,870 | 311 | 0.9% | | 33.5% |
| Total for 4153 - PLANNING & ZONING COMM | 163,686 | 9,966 | 4,000 | 25,092 | 24,059 | (1,033) | | | 17.8% |
| Total for 4155 - ZONING BOARD OF APPEALS | 1,800 | 21 | 30 | 58 | 38 | (20) | | | 4.9% |
| Total for 4161 - PROBATE COURT | 4,140 | | - | 2,070 | 2,070 | - | 0.0% | | 50.0% |
| Total for 4163 - INLANDS/WETLANDS COMM | 84,836 | 6,540 | _ | 19,583 | 19,200 | (384) | | | 23.1% |
| Total for 4165 - HARBOR COMMISSION | 50,155 | 7,223 | _ | 24,731 | 20,917 | (3,814) | | | 49.3% |
| Total for 4167 - SHELLFISH COMMISSION | 15,050 | 149 | _ | 149 | 50 | (99) | | | 1.0% |
| Total for 4191 - WATER POLLUTION CONTROL | 60,211 | 3,311 | - | 10,311 | 11,352 | 1,041 | 9.2% | | 17.1% |
| Total for 4193 - WASM MAINTENANCE | 185,005 | 13,998 | - | 41,877 | 36,249 | (5,628) | | - | 22.6% |
| Total for 4195 - ELECTIONS & MEETINGS | 42,920 | 1,778 | - | 9,905 | 5,835 | | | | 23.1% |
| Total for 4197 - ELECTIONS & MEETINGS Total for 4197 - GENERAL GOVERNMENT ADMIN | | 641 | 43,363 | 105,951 | 121,629 | (4,070) 15,678 | 12.9% | | 47.6% |
| Total for 4197 - GENERAL GOVERNMENT ADMIN | | | | | | | | | |
| | | 28,320 | 418,370 | 572,349 | 555,576 | (16,773) | | | 84.3% |
| Total for 4201 - POLICE | 3,053,406 | 215,228 | 829 | 713,380 | 697,928 | (15,452) | | | 23.4% |
| Total for 4203 - FIRE DEPARTMENT | 345,000 | 4,852 | - | 48,148 | 79,913 | 31,765 | 39.7% | | 14.0% |
| Total for 4213 - BUILDING DEPARTMENT | 127,742 | 9,886 | 832 | 29,245 | 46,370 | 17,125 | 36.9% | | 23.5% |
| Total for 4215 - ANIMAL CONTROL | 63,026 | 5,317 | - | 14,441 | 12,614 | (1,826) | | | 22.9% |
| Total for 4219 - FIRE MARSHAL | 58,000 | 4,458 | - | 13,074 | 12,822 | (252) | | | 22.5% |
| Total for 4221 - COMMUNICATIONS | 688,846 | 41,852 | 13,496 | 209,716 | 214,481 | 4,765 | 2.2% | | 32.4% |
| Total for 4223 - CIVIL PREPAREDNESS | 14,000 | 625 | - | 1,875 | 1,250 | (625) | | | 13.4% |
| Total for 4301 - PUBLIC WORK | 2,083,991 | 182,584 | 261,965 | 486,030 | 437,868 | (48,162) | | | 35.9% |
| Total for 4311 - STREET LIGHTING | 36,000 | 2,082 | 31,896 | 4,105 | 3,872 | (233) | -6.0% | - | 100.0% |
| Total for 4329 - WATER & HYDRANTS | 520,000 | 43,495 | 433,010 | 86,990 | 73,769 | (13,221) | -17.9% | - | 100.0% |
| Total for 4403 - HEALTH | 147,755 | - | - | 73,878 | 73,878 | - | 0.0% | 73,878 | 50.0% |
| Total for 4419 - YOUTH & FAMILY | 304,416 | 17,576 | - | 54,020 | 67,430 | 13,410 | 19.9% | 250,396 | 17.7% |
| Total for 4427 - SENIOR SERVICES | 25,094 | 1,637 | - | 5,089 | - | (5,089) | 0.0% | 20,005 | 20.3% |
| Total for 4501 - LIBRARY | 820,319 | 68,360 | 546,879 | 273,440 | 256,415 | (17,024) | -6.6% | - | 100.0% |
| Total for 4505 - PARKS & RECREATION | 267,709 | 22,929 | 419 | 89,254 | 67,303 | (21,951) | -32.6% | 178,036 | 33.5% |
| Total for 4603 - ECON DEVELOPMENT | 12,400 | - | - | - | - | - | 0.0% | | 0.0% |
| Total for 4701 - EDUCATION | 34,898,257 | 2,736,369 | - | 6,982,417 | 6,053,021 | (929,396) | -15.4% | 27,915,840 | 20.0% |
| Total for 4801 - BOE DEBT - PRIN | 1,965,641 | - | - | 1,065,000 | 831,000 | (234,000) | -28.2% | 900,641 | 54.2% |
| Total for 4802 - TOWN DEBT PRIN | 1,611,032 | 13,889 | 111,115 | 1,255,558 | 1,120,492 | (135,066) | -12.1% | 244,359 | 84.8% |
| Total for 4803 - BOE DEBT INTEREST | 925,338 | - | - | 473,699 | 478,812 | 5,114 | 1.1% | 451,639 | 51.2% |
| Total for 4804 - TOWN DEBT INTEREST | 584,746 | - | - | 285,628 | 278,207 | (7,420) | -2.7% | 299,118 | 48.8% |
| Total for 4901 - CAPITAL PROJECTS | 2,368,363 | - | - | 2,368,363 | 2,716,714 | 348,351 | 12.8% | - 1 | 100.0% |
| Total for 5100 - FRINGE BENEFITS | 5,030,500 | 433,941 | 267,533 | 2,267,242 | 2,139,236 | (128,006) | -6.0% | 2,495,725 | 50.4% |
| GRAND TOTAL | 59,665,871 | 4,002,035 | 2,249,820 | 18,066,491 | 16,870,726 | (1,195,765) | | | 34.1% |

| | | | | | | | | | CURRENT YTE | vs PRIOR YTD | BUDGET vs CURRENT YTD | Actual & Encumbrances |
|---------------|---------------------|---------|---------------------------|-------------|--------------------|-------------|--------|--------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| Dept | Dept Title | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| 4111 | TOWN MANAGER | 51310 | SALARIES-FULL TIME | 233,446 | 20,948 | - | 56,444 | 52,962 | (3,483) | -6.6% | 177,002 | 24.2% |
| | TOWN MANAGER | 51311 | ELECTED OFFICIALS SALARY | 12,000 | 1,000 | - | 3,125 | 3,000 | (125) | -4.2% | 8,875 | 26.0% |
| | TOWN MANAGER | 51320 | SALARIES - PART TIME | 16,677 | 1,215 | - | 3,317 | 3,435 | 118 | 3.4% | 13,360 | 19.9% |
| | TOWN MANAGER | 52901 | AUTOMOBILE ALLOWANCE | 4,800 | 400 | - | 1,200 | 1,200 | - | 0.0% | 3,600 | 25.0% |
| | TOWN MANAGER | 54300 | REPAIRS & MAINTENANCE | 1,200 | 126 | - | 594 | 720 | 126 | 17.5% | 606 | 49.5% |
| | TOWN MANAGER | 56100 | GENERAL SUPPLIES | 1,400 | 12 | - | 149 | 68 | (81) | -118.3% | 1,251 | 10.6% |
| | TOWN MANAGER | 58110 | MISC EXPENDITURES | 1,420 | 179 | - | 679 | - | (679) | 0.0% | 741 | 47.8% |
| Total for 4 | 111 - TOWN MANAGER | | | 270,943 | 23,880 | | 65,508 | 61,384 | (4,123) | -6.7% | 205,435 | 24.2% |
| 4119 | FINANCE | 51310 | SALARIES-FULL TIME | 272,749 | 21,863 | - | 64,173 | 64,708 | 535 | 0.8% | 208,576 | 23.5% |
| | FINANCE | 51311 | ELECTED OFFICIALS SALARY | 1,000 | 83 | - | 250 | 250 | - | 0.0% | 750 | 25.0% |
| | FINANCE | 52900 | TRAVEL EXPENSE | 200 | - | - | 56 | - | (56) | 0.0% | 144 | 28.1% |
| | FINANCE | 53300 | OTHER PROF/TECH SERVICES | 6,000 | - | 3,250 | - | - | - | 0.0% | 2,750 | 54.2% |
| | FINANCE | 54304 | IT/TECHNOLOGY MAINTENANCE | 34,000 | 119 | | 19,688 | 19,064 | (624) | -3.3% | 14,312 | 57.9% |
| | FINANCE | 55301 | POSTAGE | 2,400 | 205 | - | 834 | 605 | (229) | -37.8% | 1,566 | 34.7% |
| | FINANCE | 56100 | GENERAL SUPPLIES | 3,730 | - | - | 23 | 71 | 48 | 67.1% | 3,707 | 0.6% |
| | FINANCE | 58100 | DUES & FEES | 255 | - | - | - | - | - | 0.0% | 255 | 0.0% |
| Total for 4 | 119 - FINANCE | | | 320,334 | 22,270 | 3,250 | 85,025 | 84,698 | (327) | -0.4% | 232,059 | 27.6% |
| 4131 | ASSESSOR | 51310 | SALARIES-FULL TIME | 181,206 | 14,553 | | 42,854 | 41,388 | (1,466) | -3.5% | 138,352 | 23.6% |
| | ASSESSOR | 52900 | TRAVEL EXPENSE | 500 | 139 | - | 139 | 87 | (51) | | 361 | 27.8% |
| | ASSESSOR | 53220 | IN SERVICE | 1,600 | - | - | 60 | 325 | 265 | 81.5% | 1,540 | 3.8% |
| | ASSESSOR | 53300 | OTHER PROF/TECH SERVICES | 4,500 | - | - | - | - | - | 0.0% | 4,500 | 0.0% |
| | ASSESSOR | 53400 | OTHER PROF SERVICES | 10,000 | 5,000 | - | 5,000 | 5,000 | - | 0.0% | | 50.0% |
| | ASSESSOR | 53500 | TECHNICAL SERVICES | 11,912 | 7,823 | - | 7,823 | 8,462 | 639 | 7.6% | 4,090 | 65.7% |
| | ASSESSOR | 54304 | IT/TECHNOLOGY MAINTENANCE | 12,293 | - | - | 12,293 | 11,175 | (1,118) | -10.0% | - | 100.0% |
| | ASSESSOR | 55301 | POSTAGE | 2,200 | 244 | - | 467 | 252 | (216) | | 1,733 | 21.2% |
| | ASSESSOR | 56100 | GENERAL SUPPLIES | 1,200 | 26 | 34 | 445 | 105 | (339) | | | 39.9% |
| | ASSESSOR | | PERIODICALS | 2,369 | 106 | | 1,800 | 1,378 | (422) | | | 89.4% |
| | ASSESSOR | 58100 | DUES & FEES | 1,000 | 125 | | 125 | - | (125) | | 875 | 12.5% |
| Total for 4 | 131 - ASSESSOR | | | 228,780 | 28,015 | | 71,005 | 68,172 | (2,833) | | | 31.2% |
| 4135 | TAX COLLECTOR | 51310 | SALARIES-FULL TIME | 122,332 | 9,992 | | 28,712 | 27,516 | (1,196) | | | 23.5% |
| | TAX COLLECTOR | | SALARIES - PART TIME | 14,694 | 930 | | 4,455 | 3,732 | (723) | | | 30.3% |
| | TAX COLLECTOR | | TRAVEL EXPENSE | | 15 | | 15 | 38 | 23 | 60.6% | | 2.7% |
| | TAX COLLECTOR | | OTHER PROF/TECH SERVICES | 3,177 | | | 3,176 | 3,025 | (151) | | | 100.0% |
| | TAX COLLECTOR | | TECHNICAL SERVICES | 5,644 | - | - | 5,644 | 5,375 | (269) | | | 100.0% |
| | TAX COLLECTOR | | POSTAGE | 15,000 | 922 | | 4,476 | 1,443 | (3,033) | | | 29.8% |
| | TAX COLLECTOR | | GENERAL SUPPLIES | 3,800 | 56 | | 135 | 155 | 19 | 12.4% | | 17.6% |
| | TAX COLLECTOR | | OTHER | | - | - | 3,083 | 2,699 | (385) | | | 71.2% |
| | TAX COLLECTOR | | DMV FEES | 250 | | | 250 | 250 | - | 0.0% | | 100.0% |
| | TAX COLLECTOR | | DUES & FEES | 1,000 | - | | - | 200 | 200 | 100.0% | | 0.0% |
| | TAX COLLECTOR | | OTHER ITEMS | 1,311 | 106 | | 106 | 212 | 106 | 50.0% | , , , , , , | 8.1% |
| T - 4 - 1 C 4 | 135 - TAX COLLECTOR | | 32K 12m3 | 172,088 | 12,021 | 535 | 50,053 | 44,645 | (5,409) | | | 29.4% |

| | | | | | | | | CURRENT YTC | vs PRIOR YTD | BUDGET vs CURRENT YTD | Actual & Encumbrances |
|----------------------------------|-------------|---------------------------|-------------|--------------------|-------------|---------|--------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| Dept Dept Title | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| 4143 TECHNOL | OGY 51310 | SALARIES-FULL TIME | 121,364 | 9,617 | - | 28,711 | 27,846 | (865) | -3.1% | 92,653 | 23.7% |
| TECHNOL | OGY 53200 | PROFESSIONAL SERVICES | 92,904 | 5,967 | 47,736 | 23,868 | 11,934 | (11,934) | -100.0% | 21,300 | 77.1% |
| TECHNOL | OGY 53225 | TRAINING | 2,340 | - | 1,866 | 474 | - | (474) | 0.0% | - | 100.0% |
| TECHNOL | OGY 54300 | REPAIRS & MAINTENANCE | 4,000 | 548 | 180 | 664 | 1,279 | 615 | 48.1% | 3,156 | 21.1% |
| TECHNOL | OGY 54304 | IT/TECHNOLOGY MAINTENANCE | 92,093 | 819 | 1,136 | 54,816 | 33,274 | (21,542) | -64.7% | 36,141 | 60.8% |
| TECHNOL | OGY 55300 | COMMUNICATIONS | 128,715 | 7,576 | 41,541 | 36,235 | 34,251 | (1,985) | -5.8% | 50,939 | 60.4% |
| TECHNOL | OGY 57400 | INFRAS | 22,416 | 1,436 | - | 2,907 | 8,004 | 5,097 | 63.7% | 19,510 | 13.0% |
| Total for 4143 - TECHNOLOGY | | | 463,832 | 25,963 | 92,459 | 147,676 | 116,588 | (31,088) | -26.7% | 223,697 | 51.8% |
| 4147 TOWN CL | ERK 51310 | SALARIES-FULL TIME | 119,690 | 9,709 | - | 28,546 | 26,068 | (2,478) | -9.5% | · | 23.8% |
| TOWN CL | | TRAVEL EXPENSE | | - | | - | - | - | 0.0% | | 0.0% |
| TOWN CL | | OTHER PROF/TECH SERVICES | 23,500 | 1,575 | 14,603 | 6,397 | 6,506 | 109 | 1.7% | | 89.4% |
| TOWN CL | | GENERAL SUPPLIES | 4,500 | 351 | - | 768 | 1,101 | 333 | 30.2% | | 17.1% |
| TOWN CL | | TECHNOLOGY SOFTWARE | | - | - | | - | | 0.0% | | 0.0% |
| TOWN CL | | MISC EXPENDITURES | 200 | | - | 34 | - | (34) | 0.0% | | 17.0% |
| TOWN CL | | ELECTION COSTS | 9,000 | 28 | 4,883 | (2,381) | - | 2,381 | 0.0% | | 27.8% |
| TOWN CL | | PROGRAM COST | 400 | | -,000 | (2,001) | - | | 0.0% | | 0.0% |
| TOWN CL | | OTHER ITEMS | 2,600 | 1,195 | - | 1,195 | 1,195 | - | 0.0% | | 46.0% |
| Total for 4147 - TOWN CLERK | LIKIK 00000 | OTHERTIEMO | 161,090 | 12,858 | 19,486 | 34,559 | 34,870 | 311 | 0.9% | | 33.5% |
| 4153 PLANNING & ZONING CO | MM 51310 | SALARIES-FULL TIME | | 5,816 | 13,400 | 16,717 | 15,914 | (803) | -5.0% | | 11.3% |
| PLANNING & ZONING CO | | TRAVEL EXPENSE | | - 3,010 | <u> </u> | 10,717 | 13,314 | (003) | 0.0% | | 0.0% |
| PLANNING & ZONING CO | | TRAINING | | | · · | 30 | - | (30) | 0.0% | 870 | 3.3% |
| PLANNING & ZONING CO | | OTHER PROF SERVICES | 12,000 | 4,000 | 4,000 | 8,000 | 8,000 | (30) | 0.0% | | 100.0% |
| PLANNING & ZONING CO | | POSTAGE | | -4,000 | 4,000 | 177 | 145 | (31) | -21.5% | | 22.1% |
| PLANNING & ZONING CO | | GENERAL SUPPLIES | | 150 | - | 168 | | (168) | 0.0% | | 21.0% |
| PLANNING & ZONING CO | | | | | - | | - | (100) | 0.0% | | |
| | | OTHER ITEMS | 1,500 | - 0.000 | | - | - 04.050 | | | , | 0.0% |
| Total for 4153 - PLANNING & ZONI | | TDAINING | 163,686 | 9,966 | 4,000 | 25,092 | 24,059 | (1,033) | -4.3% | 134,594 | 17.8% |
| 4155 ZONING BOARD OF APPE | | TRAINING | | - | - | - | - | - | 0.0% | | 0.0% |
| ZONING BOARD OF APPE | | OTHER PROF/TECH SERVICES | 500 | - | - | - | - | - | 0.0% | | 0.0% |
| ZONING BOARD OF APPE | | REPAIRS & MAINTENANCE | | - | - | - | - | - | 0.0% | | 0.0% |
| ZONING BOARD OF APPE | | POSTAGE | | 21 | - | 58 | 38 | (20) | -52.7% | 692 | 7.8% |
| ZONING BOARD OF APPE | | GENERAL SUPPLIES | 300 | • | 30 | - | - | - | 0.0% | | 10.2% |
| Total for 4155 - ZONING BOARD O | | | 1,800 | 21 | 30 | 58 | 38 | (20) | -52.7% | 1,711 | 4.9% |
| 4161 PROBATE CO | URT 53300 | OTHER PROF/TECH SERVICES | | - | - | 2,070 | 2,070 | - | 0.0% | | 50.0% |
| Total for 4161 - PROBATE COURT | | | 4,140 | - | - | 2,070 | 2,070 | - | 0.0% | 2,071 | 50.0% |
| 4163 INLANDS/WETLANDS CO | | SALARIES-FULL TIME | | 6,510 | - | 19,481 | 18,963 | (518) | -2.7% | | 23.5% |
| INLANDS/WETLANDS CO | | TRAVEL EXPENSE | | - | - | - | - | - | 0.0% | | 0.0% |
| INLANDS/WETLANDS CO | MM 53225 | TRAINING | 500 | - | - | 25 | 115 | 90 | 78.3% | 475 | 5.0% |
| INLANDS/WETLANDS CO | | OTHER PROF/TECH SERVICES | 500 | - | - | - | - | - | 0.0% | | 0.0% |
| INLANDS/WETLANDS CO | | POSTAGE | | 30 | - | 77 | 121 | 44 | 36.2% | | 19.4% |
| INLANDS/WETLANDS CO | | GENERAL SUPPLIES | 250 | - | - | - | - | - | 0.0% | 250 | 0.0% |
| INLANDS/WETLANDS CO | MM 58900 | OTHER ITEMS | 150 | - | - | - | - | - | 0.0% | 150 | 0.0% |
| Total for 4163 - INLANDS/WETLAN | DS COMM | | 84,836 | 6,540 | - | 19,583 | 19,200 | (384) | -2.0% | 65,253 | 23.1% |
| 4165 HARBOR COMMISS | SION 51310 | SALARIES-FULL TIME | 20,350 | 3,076 | - | 8,453 | 7,350 | (1,103) | -15.0% | 11,897 | 41.5% |
| HARBOR COMMISS | SION 51320 | SALARIES - PART TIME | 29,805 | 4,148 | - | 16,279 | 13,567 | (2,712) | -20.0% | 13,527 | 54.6% |
| Total for 4165 - HARBOR COMMIS | SION | | 50,155 | 7,223 | - | 24,731 | 20,917 | (3,814) | -18.2% | 25,424 | 49.3% |

| | | | | | | | | | CURRENT YTD | vs PRIOR YTD | BUDGET vs CURRENT YTD | Actual & Encumbrances |
|-------|---------------------------------|---------|-------------------------------|-------------|--------------------|-------------|--------------------------------|--------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| Dept | Dept Title | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | FY23 YTD SEP 2022 ACTUAL | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| 4167 | SHELLFISH COMMISSION | 52900 | TRAVEL EXPENSE | 1,000 | 149 | - | 149 | - | (149) | 0.0% | 851 | 14.9% |
| | SHELLFISH COMMISSION | 54315 | GENERAL MAINTENANCE | 350 | - | - | - | - | - | 0.0% | 350 | 0.0% |
| | SHELLFISH COMMISSION | 56100 | GENERAL SUPPLIES | 150 | - | - | - | - | - | 0.0% | 150 | 0.0% |
| | SHELLFISH COMMISSION | 56900 | OTHER SUPPLIES | 350 | - | - | - | 50 | 50 | 100.0% | 350 | 0.0% |
| | SHELLFISH COMMISSION | 58110 | MISC EXPENDITURES | 2,200 | - | - | - | - | - | 0.0% | 2,200 | 0.0% |
| | SHELLFISH COMMISSION | 58900 | OTHER ITEMS | 11,000 | - | - | - | - | - | 0.0% | 11,000 | 0.0% |
| Total | for 4167 - SHELLFISH COMMISSI | ON | | 15,050 | 149 | - | 149 | 50 | (99) | -198.8% | 14,901 | 1.0% |
| 4191 | WATER POLLUTION CONTROL | 51310 | SALARIES-FULL TIME | 18,100 | - | - | - | - | - | 0.0% | 18,100 | 0.0% |
| | WATER POLLUTION CONTROL | 52900 | TRAVEL EXPENSE | 50 | - | - | - | - | - | 0.0% | 50 | 0.0% |
| | WATER POLLUTION CONTROL | 53200 | PROFESSIONAL SERVICES | 10,000 | - | - | - | - | - | 0.0% | 10,000 | 0.0% |
| | WATER POLLUTION CONTROL | 54901 | SURFACE WATER TESTING | 5,985 | - | - | - | - | - | 0.0% | 5,985 | 0.0% |
| | WATER POLLUTION CONTROL | 54902 | WELL MONITORING | 2,800 | 215 | - | 215 | 488 | 273 | 55.9% | 2,585 | 7.7% |
| | WATER POLLUTION CONTROL | | STATE WATER TESTING | 14,756 | 3,096 | - | 3,096 | 3,865 | 768 | 19.9% | 11,660 | 21.0% |
| | WATER POLLUTION CONTROL | 56100 | GENERAL SUPPLIES | 1,000 | - | - | - | - | - | 0.0% | 1,000 | 0.0% |
| | WATER POLLUTION CONTROL | 58100 | DUES & FEES | 520 | - | - | - | - | - | 0.0% | 520 | 0.0% |
| | WATER POLLUTION CONTROL | 58900 | OTHER ITEMS | 7,000 | - | - | 7,000 | 7,000 | - | 0.0% | - | 100.0% |
| Total | for 4191 - WATER POLLUTION CO | ONTROL | | 60,211 | 3,311 | - | 10,311 | 11,352 | 1,041 | 9.2% | 49,900 | 17.1% |
| 4193 | WASM MAINTENANCE | 51310 | SALARIES-FULL TIME | 150,095 | 11,490 | - | 33,871 | 32,195 | (1,675) | -5.2% | 116,224 | 22.6% |
| | WASM MAINTENANCE | 51320 | SALARIES - PART TIME | 34,910 | 2,301 | - | 6,133 | 4,009 | (2,123) | -53.0% | 28,777 | 17.6% |
| | WASM MAINTENANCE | 51330 | OVERTIME | - | 207 | - | 1,874 | 44 | (1,830) | -4,153.7% | (1,874) | 0.0% |
| Total | for 4193 - WASM MAINTENANCE | | | 185,005 | 13,998 | - | 41,877 | 36,249 | (5,628) | -15.5% | 143,128 | 22.6% |
| 4195 | | 51320 | SALARIES - PART TIME | 20,000 | 1,667 | - | 5,000 | 5,000 | - | 0.0% | 15,000 | 25.0% |
| | ELECTIONS & MEETINGS | 51620 | PART TIME WAGES | 15,800 | - | - | 2,655 | - | (2,655) | 0.0% | 13,145 | 16.8% |
| | ELECTIONS & MEETINGS | | REPAIRS & MAINTENANCE | 3,120 | - | - | 1,425 | 675 | (750) | -111.1% | 1,695 | 45.7% |
| | ELECTIONS & MEETINGS | | GENERAL SUPPLIES | 900 | 112 | - | 139 | - | (139) | 0.0% | 761 | 15.5% |
| | ELECTIONS & MEETINGS | | OTHER SUPPLIES | 1,420 | - | - | 305 | - | (305) | 0.0% | 1,115 | 21.5% |
| | ELECTIONS & MEETINGS | | DUES & FEES | 380 | - | - | 380 | 160 | (220) | -137.5% | - | 100.0% |
| | ELECTIONS & MEETINGS | | MISC EXPENDITURES | 1,300 | - | - | - | - | - | 0.0% | 1,300 | 0.0% |
| Total | for 4195 - ELECTIONS & MEETING | | | 42,920 | 1,778 | - | 9,905 | 5,835 | (4,070) | -69.7% | 33,016 | 23.1% |
| 4197 | | 55507 | BEAUTIFICATION COMMITTEE | ,0_0 | , | - | - | - | (.,, | 0.0% | - | 0.0% |
| 7.0. | GENERAL GOV'T ADMIN | 58084 | MIDDLESEX PARAMEDIC | 13,174 | - | 9,859 | 3,315 | 3,315 | | 0.0% | | 100.0% |
| | GENERAL GOV'T ADMIN | 58086 | CONTINGENCY | 165,000 | | - | - | - | - | 0.0% | 165,000 | 0.0% |
| | GENERAL GOV'T ADMIN | 58087 | CONSERVATION COMMISSION | 1,630 | - | | 65 | 140 | 75 | 53.6% | 1,565 | 4.0% |
| | GENERAL GOV'T ADMIN | 58088 | HAZARDOUS WASTE SITE | 31,280 | 433 | 30,649 | 5,477 | 14,033 | 8,556 | 61.0% | (4,846) | 115.5% |
| | | 58096 | | | 433 | | | | 6,556 | 0.0% | | |
| | GENERAL GOV'T ADMIN | | CONFERENCE OF MUNICIPAL | 8,741 | | - | 8,741 | 8,741 | | | - (0) | 100.0% |
| | GENERAL GOV'T ADMIN | 58097 | ESTUARY TRANSIT | 46,237 | - | - | 46,240 | 45,330 | (910) | -2.0% | (3) | 100.0% |
| | GENERAL GOV'T ADMIN | 58098 | ESTUARY COUNCIL-SENIORS | 25,181 | - | - | 25,181 | 33,270 | 8,089 | 24.3% | - | 100.0% |
| | GENERAL GOV'T ADMIN | | CRERPA | 14,692 | - | - | 14,692 | 14,249 | (443) | -3.1% | - | 100.0% |
| | GENERAL GOV'T ADMIN | 58102 | COST | 1,150 | - | - | 1,175 | 1,175 | - | 0.0% | (25) | 102.2% |
| | GENERAL GOV'T ADMIN | 58200 | JUDGEMENTS | 3,195 | - | 2,855 | 340 | 675 | 336 | 49.7% | - | 100.0% |
| | GENERAL GOV'T ADMIN | 58802 | TREE COMMITTEE | 400 | - | - | - | - | - | 0.0% | 400 | 0.0% |
| | GENERAL GOV'T ADMIN | 58807 | TREE WARDEN | 2,500 | 208 | - | 625 | 625 | - | 0.0% | 1,875 | 25.0% |
| | GENERAL GOV'T ADMIN | 58809 | HISTORIC DISTR COMM | 250 | - | - | 100 | 75 | (25) | -33.3% | 150 | 40.0% |
| | GENERAL GOV'T ADMIN | 58810 | HUMAN RIGHTS COMMITTEE | 300 | - | - | - | - | - | 0.0% | 300 | 0.0% |
| Total | for 4197 - GENERAL GOV'T ADMI | N | | 313,730 | 641 | 43.363 | 105.951 | 121.629 | 15,678 | 12.9% | 164,416 | 47.6% |

| | | | | | | | | | CURRENT YTE | vs PRIOR YTD | BUDGET vs CURRENT YTD | Actual & Encumbrances |
|----------|----------------------------|---------|---------------------------|-------------|--------------------|-------------|---------|--------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| Dept | Dept Title | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| 4199 | OTHER GENERAL GOV'T | 51320 | SALARIES - PART TIME | 10,000 | 91 | - | 1,047 | 1,158 | 111 | 9.6% | 8,953 | 10.5% |
| | OTHER GENERAL GOV'T | 52600 | UNEMPLOYMENT COMPENSATION | 9,000 | - | - | - | - | - | 0.0% | 9,000 | 0.0% |
| | OTHER GENERAL GOV'T | 53020 | TOWN COUNSEL | 110,000 | 1,127 | 44,399 | 5,652 | 18,143 | 12,492 | 68.9% | 59,950 | 45.5% |
| | OTHER GENERAL GOV'T | 53310 | AUDIT/ACCOUNTING SERVICES | 55,800 | - | 30,300 | 19,500 | 20,000 | 500 | 2.5% | 6,000 | 89.2% |
| | OTHER GENERAL GOV'T | 54903 | LAND RECORDS INDEX AUDIT | 1,740 | 97 | 1,569 | 171 | 302 | 131 | 43.3% | - | 100.0% |
| | OTHER GENERAL GOV'T | 55200 | INSUR OTHER THAN EE BENEF | 526,000 | (2,324) | 40,080 | 472,815 | 438,527 | (34,288) | -7.8% | 13,105 | 97.5% |
| | OTHER GENERAL GOV'T | 55400 | ADVERTISING | 20,000 | 712 | - | 1,513 | 2,203 | 690 | 31.3% | 18,487 | 7.6% |
| | OTHER GENERAL GOV'T | 55506 | ANNUAL TOWN REPORT | 3,500 | - | - | - | - | - | 0.0% | 3,500 | 0.0% |
| | OTHER GENERAL GOV'T | 56220 | ELECTRICITY | 224,000 | 18,728 | 180,632 | 43,368 | 39,641 | (3,727) | -9.4% | - | 100.0% |
| | OTHER GENERAL GOV'T | 56221 | HEAT/WATER | 140,000 | 7,682 | 121,391 | 16,568 | 22,123 | 5,555 | 25.1% | 2,041 | 98.5% |
| | OTHER GENERAL GOV'T | 57400 | INFRAS | | - | | - | - | - | 0.0% | | 0.0% |
| | OTHER GENERAL GOV'T | 58105 | BANK FEES | 23,000 | - | - | - | 33 | 33 | 100.0% | 23,000 | 0.0% |
| | OTHER GENERAL GOV'T | 58110 | MISC EXPENDITURES | 12,850 | (102) | - | 5,540 | 7,370 | 1,830 | 24.8% | 7,310 | 43.1% |
| | OTHER GENERAL GOV'T | 58803 | BOARD OF ASSESSMENT APPEA | 300 | 14 | | 14 | - | (14) | | | 4.6% |
| | OTHER GENERAL GOV'T | 58804 | SPECIAL EVENTS | 7,000 | 38 | | 77 | 115 | 38 | 33.3% | | 1.1% |
| | OTHER GENERAL GOV'T | 58912 | HOLIDAY ACTIVITIES | 500 | | - | - | | | 0.0% | | 0.0% |
| | OTHER GENERAL GOV'T | 58964 | PIERSON COSTS | 32,000 | 2,258 | - | 6,084 | 5,960 | (124) | | | 19.0% |
| Total fo | r 4199 - OTHER GENERAL GOV | | | 1,175,690 | 28,320 | | 572,349 | 555,576 | (16,773) | | | 84.3% |
| 4201 | POLICE | 51310 | SALARIES-FULL TIME | 2,400,303 | 192,558 | | 566,259 | 555,908 | (10,351) | | | 23.6% |
| | POLICE | 51320 | SALARIES - PART TIME | 18,513 | 1,357 | | 3,514 | 3,521 | 8 | 0.2% | | 19.0% |
| | POLICE | 51330 | OVERTIME | 240,371 | 14,001 | | 42,977 | 50,552 | 7,574 | 15.0% | | 17.9% |
| | POLICE | 51333 | LONGEVITY | 43,002 | - | - | 46,125 | 37,516 | (8,609) | | | |
| | POLICE | 51335 | HOLIDAY PAY | 127,655 | 2,148 | - | 4,277 | 4,264 | (13) | | | 3.4% |
| | POLICE | 51340 | OTHER EMPLOYEE BENEFITS | 14,057 | | - | - | - | - | 0.0% | | 0.0% |
| | POLICE | 52910 | CLOTHING ALLOWANCE | 29,870 | 2,033 | 248 | 5,595 | 3,717 | (1,878) | -50.5% | 24,027 | 19.6% |
| | POLICE | 53225 | TRAINING | 30,000 | 1,129 | - | 6,469 | 6,163 | (306) | -5.0% | 23,531 | 21.6% |
| | POLICE | 53302 | RECRUITMENT COSTS | 8,000 | 25 | - | 475 | 1,375 | 900 | 65.5% | 7,525 | 5.9% |
| | POLICE | 54301 | SERVICE CONTRACTS | 44,055 | 175 | - | 23,227 | 17,527 | (5,701) | -32.5% | 20,828 | 52.7% |
| | POLICE | 54311 | VEHICLE MAINTENANCE | 24,000 | 301 | - | 1,142 | 5,006 | 3,864 | 77.2% | 22,858 | 4.8% |
| | POLICE | 54317 | RADIOS/RADAR/SIREN REPAIR | 2,500 | 14 | - | 619 | 710 | 92 | 12.9% | 1,881 | 24.8% |
| | POLICE | 56100 | GENERAL SUPPLIES | 13,250 | 432 | 581 | 2,455 | 1,768 | (687) | -38.9% | | 22.9% |
| | POLICE | 56210 | DIESEL - GASOLINE FUEL | 5,000 | 290 | - | 2,832 | 2,839 | 7 | 0.3% | 2,168 | 56.6% |
| | POLICE | 56900 | OTHER SUPPLIES | 5,450 | - | - | 2,723 | 2,792 | 70 | 2.5% | | 50.0% |
| | POLICE | 56903 | UNIFORMS | 7,000 | 44 | - | 726 | - | (726) | | | 10.4% |
| | POLICE | 57390 | OTHER EQUIPMENT | 4,180 | - | - | 1,000 | - | (1,000) | | | 23.9% |
| | POLICE | 58115 | COMMISSION EXPENSES | 1,500 | 385 | | 385 | 160 | (225) | | | 25.7% |
| | POLICE | 58120 | CANINE PROGRAM | 3,500 | 62 | | 157 | - | (157) | | | 4.5% |
| | POLICE | 58900 | OTHER ITEMS | 22,500 | - | - | 1,957 | 74 | (1,884) | | ,562.7% 20,543 | 8.7% |
| | POLICE | 58913 | PRISONER COSTS | 1,200 | 175 | | 236 | 36 | (199) | | | 19.6% |
| | POLICE | 58914 | MARINE SUPPORT | 7,500 | 100 | | 231 | 4,000 | | 94.2% | | 3.1% |
| Total fo | r 4201 - POLICE | | | 3,053,406 | 215,228 | 829 | 713,380 | 697,928 | (15,452) | -2.2% | 2,339,197 | 23.4% |

| | | | | | | | | | CURRENT YTE | vs PRIOR YTD | BUDGET vs CURRENT YTD | Actual & Encumbrances |
|-----------|---------------------------|---------|---------------------------|-------------|--------------------|-------------|---------|--------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| Dept | Dept Title | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| 4203 | FIRE DEPARTMENT | 51310 | SALARIES-FULL TIME | 35,150 | 2,763 | - | 5,525 | 5,417 | (108) | -2.0% | 29,625 | 15.7% |
| | FIRE DEPARTMENT | 54100 | UTILITY SERVICES | 31,000 | 990 | - | 4,952 | 4,862 | (90) | -1.8% | 26,048 | 16.0% |
| | FIRE DEPARTMENT | 54300 | REPAIRS & MAINTENANCE | 166,000 | 527 | - | 17,217 | 38,303 | 21,086 | 55.0% | 148,783 | 10.4% |
| | FIRE DEPARTMENT | 56100 | GENERAL SUPPLIES | 4,000 | 263 | - | 666 | 352 | (314) | -89.1% | 3,334 | 16.7% |
| | FIRE DEPARTMENT | 56290 | OTHER | 108,850 | 309 | - | 19,788 | 30,979 | 11,191 | 36.1% | 89,062 | 18.2% |
| Total for | 4203 - FIRE DEPARTMENT | | | 345,000 | 4,852 | - | 48,148 | 79,913 | 31,765 | 39.7% | 296,852 | 14.0% |
| 4213 | BUILDING DEPARTMENT | 51310 | SALARIES-FULL TIME | 124,092 | 9,885 | - | 29,087 | 45,951 | 16,864 | 36.7% | 95,005 | 23.4% |
| | BUILDING DEPARTMENT | 53300 | OTHER PROF/TECH SERVICES | 500 | - | - | - | 102 | 102 | 100.0% | 500 | 0.0% |
| | BUILDING DEPARTMENT | 53303 | INSPECTION COVERAGE | 1,000 | - | - | - | - | - | 0.0% | 1,000 | 0.0% |
| | BUILDING DEPARTMENT | 54450 | SOFTWRE MAINT/TECH SUPPRT | - | - | - | - | - | - | 0.0% | - | 0.0% |
| | BUILDING DEPARTMENT | 56100 | GENERAL SUPPLIES | 500 | 1 | - | 13 | 171 | 159 | 92.6% | 487 | 2.5% |
| | BUILDING DEPARTMENT | 56290 | OTHER | 1,200 | - | 832 | - | - | - | 0.0% | 368 | 69.3% |
| | BUILDING DEPARTMENT | 57390 | OTHER EQUIPMENT | 150 | - | - | - | - | - | 0.0% | 150 | 0.0% |
| | BUILDING DEPARTMENT | 58100 | DUES & FEES | 300 | - | - | 145 | 145 | - | 0.0% | 155 | 48.3% |
| Total for | 4213 - BUILDING DEPARTMEN | IT | | 127,742 | 9,886 | 832 | 29,245 | 46,370 | 17,125 | 36.9% | 97,665 | 23.5% |
| 4215 | ANIMAL CONTROL | 51310 | SALARIES-FULL TIME | 59,176 | 5,018 | - | 14,122 | 12,614 | (1,508) | | , | 23.9% |
| | ANIMAL CONTROL | 51330 | OVERTIME | 600 | 299 | - | 299 | - | (299) | | 301 | 49.8% |
| | ANIMAL CONTROL | 53200 | PROFESSIONAL SERVICES | 800 | - | - | - | - | - | 0.0% | 800 | 0.0% |
| | ANIMAL CONTROL | 53225 | TRAINING | 1,000 | - | - | - | - | - | 0.0% | | 0.0% |
| | ANIMAL CONTROL | 56100 | GENERAL SUPPLIES | 700 | - | | 20 | | (20) | | 680 | 2.8% |
| | ANIMAL CONTROL | 56903 | UNIFORMS | 750 | - | | | | - | 0.0% | | 0.0% |
| Total for | 4215 - ANIMAL CONTROL | | | 63,026 | 5,317 | | 14,441 | 12,614 | (1,826) | | | 22.9% |
| 4219 | FIRE MARSHAL | 51310 | SALARIES-FULL TIME | 55,000 | 4,458 | - | 13,074 | 12,775 | (298) | | | 23.8% |
| | FIRE MARSHAL | 53225 | TRAINING | 1,000 | -, | - | - | | (200) | 0.0% | | 0.0% |
| | FIRE MARSHAL | 56100 | GENERAL SUPPLIES | 500 | - | - | - | 47 | 47 | 100.0% | | 0.0% |
| | FIRE MARSHAL | 57390 | OTHER EQUIPMENT | 1,000 | - | | | - | - | 0.0% | | 0.0% |
| | FIRE MARSHAL | 58100 | DUES & FEES | 500 | | | | - | - | 0.0% | | 0.0% |
| Total for | 4219 - FIRE MARSHAL | 00.00 | 2020 01: 220 | 58,000 | 4,458 | - | 13,074 | 12,822 | (252) | | | 22.5% |
| 4221 | COMMUNICATIONS | 51310 | SALARIES-FULL TIME | 409,736 | 31,118 | - | 87,358 | 97,091 | 9,733 | 10.0% | | 21.3% |
| | COMMUNICATIONS | 51320 | SALARIES - PART TIME | 13,316 | 868 | | 2,176 | 3,459 | 1,283 | 37.1% | | 16.3% |
| | COMMUNICATIONS | 51330 | OVERTIME | 99,130 | 9,219 | | 28,768 | 28,459 | (310) | | | 29.0% |
| | COMMUNICATIONS | 51335 | HOLIDAY PAY | 30,055 | 647 | - | 1,867 | 1,201 | (667) | | · | 6.2% |
| | COMMUNICATIONS | 52910 | CLOTHING ALLOWANCE | 5,400 | | | , | -,, | - | 0.0% | | 0.0% |
| | COMMUNICATIONS | 53225 | TRAINING | 4,000 | - | | 300 | 571 | 271 | 47.5% | | 7.5% |
| | COMMUNICATIONS | 54301 | SERVICE CONTRACTS | 120,609 | - | 13,496 | 86,878 | 83,700 | (3,178) | | | 83.2% |
| | COMMUNICATIONS | 54317 | RADIOS/RADAR/SIREN REPAIR | 5,000 | | - | 1,360 | - | (1,360) | | -, | 27.2% |
| | COMMUNICATIONS | 56100 | GENERAL SUPPLIES | 600 | | | 8 | - | (8) | | | 1.3% |
| | COMMUNICATIONS | 57390 | OTHER EQUIPMENT | 1,000 | _ | - | 1,000 | - | (1,000) | | | 100.0% |
| Total for | 4221 - COMMUNICATIONS | 3,330 | OTHER EGOII MENT | 688,846 | 41,852 | | 209,716 | 214,481 | 4,765 | 2.2% | | 32.4% |
| 4223 | CIVIL PREPAREDNESS | 51310 | SALARIES-FULL TIME | 10,000 | 625 | | 1,875 | 1,250 | (625) | | | 18.8% |
| 7220 | CIVIL PREPAREDNESS | 53225 | TRAINING | 1,000 | - | - | - 1,073 | - | - (023) | 0.0% | | 0.0% |
| | CIVIL PREPAREDNESS | 56100 | GENERAL SUPPLIES | 3,000 | - | - | - | - | - | 0.0% | | 0.0% |
| Total for | 4223 - CIVIL PREPAREDNESS | | OLIVLINAL OUFFLIES | 14,000 | 625 | | 1.875 | 1.250 | (625) | | 12,125 | 13.4% |

| | | | | | | | | | CURRENT YTC | vs PRIOR YTD | BUDGET vs CURRENT YTD | Actual & Encumbrances |
|----------|----------------------------|---------|----------------------------------|-------------|--------------------|-------------|--------------------------------|--------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| Dept | Dept Title | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | FY23 YTD SEP 2022 ACTUAL | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| 4301 | PUBLIC WORK | 51310 | SALARIES-FULL TIME | 1,054,541 | 79,429 | - | 235,789 | 232,742 | (3,047) | -1.3% | 818,752 | 22.4% |
| | PUBLIC WORK | 51320 | SALARIES - PART TIME | 7,200 | - | - | - | 627 | 627 | 100.0% | 7,200 | 0.0% |
| | PUBLIC WORK | 51330 | OVERTIME | 22,000 | 443 | - | 2,214 | 10,044 | 7,830 | 78.0% | 19,786 | 10.1% |
| | PUBLIC WORK | 51332 | OVERTIME FIELDS | 11,000 | 934 | - | 1,467 | 1,292 | (174) | -13.5% | 9,533 | 13.3% |
| | PUBLIC WORK | 51334 | OVERTIME SNOW/ICE | 40,000 | - | - | - | - | - | 0.0% | 40,000 | 0.0% |
| | PUBLIC WORK | 52900 | TRAVEL EXPENSE | 500 | - | - | - | 28 | 28 | 100.0% | 500 | 0.0% |
| | PUBLIC WORK | 52910 | CLOTHING ALLOWANCE | 8,500 | 152 | - | 7,700 | 7,700 | - | 0.0% | 800 | 90.6% |
| | PUBLIC WORK | 54103 | SNOW PLOWING/SANDING | 43,000 | - | - | - | - | - | 0.0% | 43,000 | 0.0% |
| | PUBLIC WORK | 54300 | REPAIRS & MAINTENANCE | 265,775 | 70,590 | 95,185 | 120,949 | 88,991 | (31,959) | -35.9% | 49,641 | 81.3% |
| | PUBLIC WORK | 54305 | TOWN HALL BLDG MAINT | 15,500 | 465 | - | 1,967 | - | (1,967) | 0.0% | 13,533 | 12.7% |
| | PUBLIC WORK | 54306 | TOWN BLDG & FACILITIES | 171,700 | 3,035 | 65,104 | 28,305 | 13,680 | (14,625) | -106.9% | 78,291 | 54.4% |
| | PUBLIC WORK | 54318 | EQUIPMENT MAINTENANCE ALL | 120,000 | 2,253 | 25,361 | 21,239 | 22,729 | 1,490 | 6.6% | 73,400 | 38.8% |
| | PUBLIC WORK | 54900 | LANDFILL COST | 132,390 | 11,653 | 72,947 | 24,913 | 24,427 | (487) | -2.0% | 34,530 | 73.9% |
| | PUBLIC WORK | 56100 | GENERAL SUPPLIES | 9,195 | 452 | 1,024 | 2,461 | 305 | (2,156) | -707.8% | 5,710 | 37.9% |
| | PUBLIC WORK | 56210 | DIESEL - GASOLINE FUEL | 165,690 | 12,241 | 1,705 | 37,804 | 34,338 | (3,466) | -10.1% | 126,181 | 23.8% |
| | PUBLIC WORK | 56906 | SAFETY MANAGEMENT | 11,000 | 937 | 200 | 1,223 | 646 | (576) | -89.2% | 9,577 | 12.9% |
| | PUBLIC WORK | 57390 | OTHER EQUIPMENT | 6,000 | - | 439 | - | 320 | 320 | 100.0% | 5,561 | 7.3% |
| Total fo | or 4301 - PUBLIC WORK | | | 2,083,991 | 182,584 | 261,965 | 486,030 | 437,868 | (48,162) | -11.0% | 1,335,996 | 35.9% |
| 4311 | STREET LIGHTING | 56275 | STREET LIGHTING | 36,000 | 2,082 | 31,896 | 4,105 | 3,872 | (233) | -6.0% | | 100.0% |
| Total fo | or 4311 - STREET LIGHTING | | | 36,000 | 2,082 | 31,896 | 4,105 | 3,872 | (233) | -6.0% | - | 100.0% |
| 4329 | WATER & HYDRANTS | 56270 | WATER & HYDRANTS | 520,000 | 43,495 | 433,010 | 86,990 | 73,769 | (13,221) | -17.9% | - | 100.0% |
| Total fo | or 4329 - WATER & HYDRANTS | | | 520,000 | 43,495 | 433,010 | 86,990 | 73,769 | (13,221) | -17.9% | | 100.0% |
| 4403 | HEALTH | 58800 | PROGRAM COST | 147,755 | - | - | 73,878 | 73,878 | - | 0.0% | 73,878 | 50.0% |
| Total fo | or 4403 - HEALTH | | | 147,755 | - | - | 73,878 | 73,878 | - | 0.0% | 73,878 | 50.0% |
| 4419 | YOUTH & FAMILY | 51310 | SALARIES-FULL TIME | 259,644 | 16,416 | - | 46,245 | 59,304 | 13,060 | 22.0% | 213,399 | 17.8% |
| | YOUTH & FAMILY | 51320 | SALARIES - PART TIME | 20,242 | 666 | - | 2,591 | 6,577 | 3,986 | 60.6% | 17,651 | 12.8% |
| | YOUTH & FAMILY | 52900 | TRAVEL EXPENSE | 850 | - | - | - | - | | 0.0% | 850 | 0.0% |
| | YOUTH & FAMILY | 53200 | PROFESSIONAL SERVICES | 2,250 | 100 | - | 288 | - | (288) | 0.0% | 1,963 | 12.8% |
| | YOUTH & FAMILY | 53220 | IN SERVICE | 1,000 | - | - | - | 50 | 50 | 100.0% | 1,000 | 0.0% |
| | YOUTH & FAMILY | 56100 | GENERAL SUPPLIES | 3,200 | 284 | - | 600 | 469 | (131) | -27.9% | 2,600 | 18.7% |
| | YOUTH & FAMILY | 56900 | OTHER SUPPLIES | 3,300 | 110 | - | 477 | 70 | (407) | -582.0% | 2,823 | 14.5% |
| | YOUTH & FAMILY | 58100 | DUES & FEES | 1,430 | - | - | 770 | 960 | 190 | 19.8% | 660 | 53.8% |
| | YOUTH & FAMILY | 58800 | PROGRAM COST | 2,500 | - | - | - | - | - | 0.0% | 2,500 | 0.0% |
| | YOUTH & FAMILY | 58900 | OTHER ITEMS | 10,000 | - | - | 3,050 | - | (3,050) | 0.0% | 6,950 | 30.5% |
| Total fo | or 4419 - YOUTH & FAMILY | | | 304,416 | 17,576 | | 54,020 | 67,430 | 13,410 | 19.9% | 250,396 | 17.7% |
| 4427 | SENIOR SERVICES | 51320 | SALARIES - PART TIME | 19,094 | 1,469 | - | 4,406 | - | (4,406) | 0.0% | 14,688 | 23.1% |
| | SENIOR SERVICES | 58800 | PROGRAM COST | 6,000 | 168 | - | 682 | - | (682) | 0.0% | 5,318 | 11.4% |
| Total fo | or 4427 - SENIOR SERVICES | | | 25,094 | 1,637 | - | 5,089 | - | (5,089) | 0.0% | 20,005 | 20.3% |
| 4501 | LIBRARY | 58900 | OTHER ITEMS | 820,319 | 68,360 | 546,879 | 273,440 | 256,415 | (17,024) | -6.6% | - | 100.0% |
| Total fo | or 4501 - LIBRARY | | | 820,319 | 68,360 | 546,879 | 273,440 | 256,415 | (17,024) | -6.6% | - | 100.0% |

| | | | | | | | | | CURRENT YTD | vs PRIOR YTD | BUDGET vs CURRENT YTD | Actual & Encumbrances |
|-------------|---------------------------|---------|---------------------------|-------------|--------------------|-------------|--------------------------------|--------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| Dept | Dept Title | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | FY23 YTD SEP 2022 ACTUAL | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| 4505 | PARKS & RECREATION | 51310 | SALARIES-FULL TIME | 129,280 | 10,716 | - | 31,182 | 28,447 | (2,735) | -9.6% | 98,098 | 24.1% |
| | PARKS & RECREATION | 51320 | SALARIES - PART TIME | 74,829 | 3,648 | - | 30,747 | 30,071 | (675) | -2.2% | 44,083 | 41.1% |
| | PARKS & RECREATION | 51330 | OVERTIME | 2,500 | - | - | 283 | 563 | 280 | 49.8% | 2,217 | 11.3% |
| | PARKS & RECREATION | 52900 | TRAVEL EXPENSE | 3,000 | - | - | - | - | - | 0.0% | 3,000 | 0.0% |
| | PARKS & RECREATION | 54300 | REPAIRS & MAINTENANCE | 37,500 | 8,564 | 419 | 25,476 | 2,268 | (23,207) | -1,023.2% | 11,605 | 69.1% |
| | PARKS & RECREATION | 54315 | GENERAL MAINTENANCE | 4,000 | - | - | - | - | - | 0.0% | 4,000 | 0.0% |
| | PARKS & RECREATION | 56100 | GENERAL SUPPLIES | 3,250 | - | - | 58 | 257 | 199 | 77.5% | 3,192 | 1.8% |
| | PARKS & RECREATION | 56900 | OTHER SUPPLIES | 2,350 | - | - | 103 | 396 | 293 | 74.0% | 2,247 | 4.4% |
| | PARKS & RECREATION | 57300 | EQUIPMENT | 5,000 | - | - | - | - | - | 0.0% | 5,000 | 0.0% |
| | PARKS & RECREATION | 58100 | DUES & FEES | 1,000 | - | - | 175 | - | (175) | 0.0% | 825 | 17.5% |
| | PARKS & RECREATION | 58800 | PROGRAM COST | 2,000 | - | - | - | 5,300 | 5,300 | 100.0% | 2,000 | 0.0% |
| | PARKS & RECREATION | 58806 | CLINTON FAMILY DAY | 3,000 | - | - | 1,231 | - | (1,231) | 0.0% | 1,769 | 41.0% |
| Total for 4 | 4505 - PARKS & RECREATION | ı | | 267,709 | 22,929 | 419 | 89,254 | 67,303 | (21,951) | -32.6% | 178,036 | 33.5% |
| 4603 | ECON DEVELOPMENT | 51320 | SALARIES - PART TIME | 10,400 | - | - | | - | - | 0.0% | 10,400 | 0.0% |
| | ECON DEVELOPMENT | 56100 | GENERAL SUPPLIES | 2,000 | - | - | - | - | - | 0.0% | 2,000 | 0.0% |
| Total for 4 | 4603 - ECON DEVELOPMENT | | | 12,400 | - | | - | - | - | 0.0% | 12,400 | 0.0% |
| 4701 | EDUCATION | 59020 | CAPITAL IMPROVEMENTS | 346,053 | - | - | 346,053 | 99,800 | (246,253) | -246.7% | - | 100.0% |
| | EDUCATION | 59900 | FUND TRANSFERS OUT | 34,552,204 | 2,736,369 | - | 6,636,364 | 5,953,221 | (683,143) | -11.5% | 27,915,840 | 19.2% |
| Total for 4 | 4701 - EDUCATION | | | 34,898,257 | 2,736,369 | | 6,982,417 | 6,053,021 | (929,396) | -15.4% | 27,915,840 | 20.0% |
| 4801 | BOE DEBT - PRIN | 58340 | 2013 REFUNDING PRIN - BOE | 80,000 | - | - | 80,000 | 81,000 | 1,000 | 1.2% | - | 100.0% |
| | BOE DEBT - PRIN | 58351 | 2016 NEW MONEY PRIN-BOE | - | - | - | - | - | - | 0.0% | - | 0.0% |
| | BOE DEBT - PRIN | 58352 | 2016 REFUNDING PRIN-BOE | 45,000 | - | - | 45,000 | 45,000 | - | 0.0% | - | 100.0% |
| | BOE DEBT - PRIN | 58359 | 2017 NEW MONEY PRIN-BOE | 800,000 | - | - | - | - | - | 0.0% | 800,000 | 0.0% |
| | BOE DEBT - PRIN | 58360 | 2019 REFUNDING PRIN-BOE | 335,000 | - | - | 335,000 | 335,000 | - | 0.0% | - | 100.0% |
| | BOE DEBT - PRIN | 58370 | 2020 B REFUNDING PRIN-BOE | - | - | - | - | 370,000 | 370,000 | 100.0% | - | 0.0% |
| | BOE DEBT - PRIN | 58372 | 2020 C REFUNDING PRIN-BOE | 100,641 | - | - | - | - | - | 0.0% | 100,641 | 0.0% |
| | BOE DEBT - PRIN | 58376 | 2022 REFUNDING PRIN-BOE | 605,000 | - | - | 605,000 | - | (605,000) | 0.0% | - | 100.0% |
| Total for 4 | 4801 - BOE DEBT - PRIN | | | 1,965,641 | - | - | 1,065,000 | 831,000 | (234,000) | -28.2% | 900,641 | 54.2% |
| 4802 | TOWN DEBT PRIN | 58328 | 2013 REFUNDING PRIN | 300,000 | - | - | 300,000 | 299,000 | (1,000) | -0.3% | - | 100.0% |
| | TOWN DEBT PRIN | 58345 | HEAVY EQUIPMENT LEASE | 62,552 | 5,213 | 41,701 | 20,851 | 20,851 | | 0.0% | - | 100.0% |
| | TOWN DEBT PRIN | 58350 | PD VEHICLE LEASES | | 8,677 | 69,414 | 34,707 | 30,641 | (4,066) | -13.3% | | 100.0% |
| | TOWN DEBT PRIN | 58355 | 2016 NEW MONEY PRIN-TOWN | | - | - | - | - | - | 0.0% | | 0.0% |
| | TOWN DEBT PRIN | 58356 | 2016 REFUNDING PRIN-TOWN | 230,000 | - | - | 230,000 | 230,000 | - | 0.0% | - | 100.0% |
| | TOWN DEBT PRIN | 58362 | 2019 REFI PRIN GOB-TOWN | | - | - | 570,000 | 540,000 | (30,000) | -5.6% | - | 100.0% |
| | TOWN DEBT PRIN | 58367 | 2018 NEW MONEY PRIN-TOWN | | - | - | - | - | - | 0.0% | 120,000 | 0.0% |
| | TOWN DEBT PRIN | 58371 | 2020 C REFUNDNG PRIN-TOWN | 124,359 | - | - | - | - | - | 0.0% | 124,359 | 0.0% |
| | TOWN DEBT PRIN | 58377 | 2022 REFUNDING PRIN-TOWN | 100,000 | - | - | 100,000 | - | (100,000) | 0.0% | | 100.0% |
| Total for 4 | 4802 - TOWN DEBT PRIN | | | 1,611,032 | 13,889 | 111,115 | 1,255,558 | 1,120,492 | (135,066) | -12.1% | 244,359 | 84.8% |

| | | | | | | | | | CURRENT YTE | vs PRIOR YTD | BUDGET vs CURRENT YTD | Actual & Encumbrances |
|-----------|---------------------------|---------|---------------------------|-------------|--------------------|-------------|------------|--------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| Dept | Dept Title | ACCOUNT | ACCOUNT TITLE | FY23 BUDGET | SEP 2022 ACTUAL | Encumbrance | | FY22 YTD SEP 2021 ACTUAL | \$ Fav/(Unfav) Variance | % Fav/(Unfav) Variance | Remaining Balance | Spent as % of Budget |
| 4803 | BOE DEBT INTEREST | 58341 | 2013 REFUND INT - BOE | 1,600 | - | - | 1,600 | 2,815 | 1,215 | 43.2% | - | 100.0% |
| | BOE DEBT INTEREST | 58343 | 2016 NEW MONEY INT - BOE | - | - | - | - | 52,500 | 52,500 | 100.0% | - | 0.0% |
| | BOE DEBT INTEREST | 58344 | 2016 REFUNDING - BOE | 12,046 | - | - | 6,473 | 7,148 | 675 | 9.4% | 5,574 | 53.7% |
| | BOE DEBT INTEREST | 58348 | 2017 NEW MONEY BOE - INT | 88,000 | - | - | 44,000 | 60,250 | 16,250 | 27.0% | 44,000 | 50.0% |
| | BOE DEBT INTEREST | 58353 | 2018NEW MONEY BOE BAN INT | - | - | - | - | - | - | 0.0% | - | 0.0% |
| | BOE DEBT INTEREST | 58357 | 2019 REFI BOE INTEREST | 186,725 | - | - | 97,550 | 105,925 | 8,375 | 7.9% | 89,175 | 52.2% |
| | BOE DEBT INTEREST | 58364 | 2020 BOND INT-BOE | 68,230 | - | - | 34,115 | 34,115 | - | 0.0% | 34,115 | 50.0% |
| | BOE DEBT INTEREST | 58373 | 2020 B REFUNDING INT-BOE | 101,450 | - | - | 50,725 | 58,125 | 7,400 | 12.7% | 50,725 | 50.0% |
| | BOE DEBT INTEREST | 58375 | 2020 C REFUNDING INT-BOE | 315,870 | - | - | 157,935 | 157,935 | - | 0.0% | 157,935 | 50.0% |
| | BOE DEBT INTEREST | 58378 | 2022 NEW MONEY INT-BOE | 33,364 | - | - | 16,589 | - | (16,589) | 0.0% | 16,775 | 49.7% |
| | BOE DEBT INTEREST | 58379 | 2022 REFUNDING INT-BOE | 118,053 | - | - | 64,713 | - | (64,713) | 0.0% | 53,340 | 54.8% |
| Total for | 4803 - BOE DEBT INTEREST | | | 925,338 | - | - | 473,699 | 478,812 | 5,114 | 1.1% | 451,639 | 51.2% |
| 4804 | TOWN DEBT INTEREST | 58326 | 2013 REFUNDING INTEREST | 6,000 | - | - | 6,000 | 10,485 | 4,485 | 42.8% | - | 100.0% |
| | TOWN DEBT INTEREST | 58329 | 2016 NEW MONEY INT | - | - | - | - | 8,625 | 8,625 | 100.0% | - | 0.0% |
| | TOWN DEBT INTEREST | 58330 | 2016 REFUNDING INT | 62,242 | - | - | 33,421 | 36,871 | 3,450 | 9.4% | 28,821 | 53.7% |
| | TOWN DEBT INTEREST | 58354 | 2018 NEW MONEY TOWN INT | 40,331 | - | - | 20,166 | 23,166 | 3,000 | 13.0% | 20,165 | 50.0% |
| | TOWN DEBT INTEREST | 58363 | 2019 REFI GOB-TOWN | 221,000 | - | - | 117,625 | 131,125 | 13,500 | 10.3% | 103,375 | 53.2% |
| | TOWN DEBT INTEREST | 58365 | 2020 \$3.15M BAN INT-TOWN | 39,889 | - | - | - | - | - | 0.0% | 39,889 | 0.0% |
| | TOWN DEBT INTEREST | 58366 | 2020 BOND INT-TOWN | 87,983 | - | - | 43,991 | 43,991 | - | 0.0% | 43,992 | 50.0% |
| | TOWN DEBT INTEREST | 58374 | 2020 C REFUNDING INT-TOWN | 47,888 | - | - | 23,944 | 23,944 | - | 0.0% | 23,944 | 50.0% |
| | TOWN DEBT INTEREST | 58380 | 2022 NEW MONEY INT-TOWN | 60,013 | - | - | 29,840 | - | (29,840) | 0.0% | 30,173 | 49.7% |
| | TOWN DEBT INTEREST | 58381 | 2022 REFUNDING INT-TOWN | 19,400 | - | - | 10,640 | - | (10,640) | 0.0% | 8,760 | 54.8% |
| Total for | 4804 - TOWN DEBT INTEREST | Г | | 584,746 | - | - | 285,628 | 278,207 | (7,420) | -2.7% | 299,118 | 48.8% |
| 4901 | CAPITAL PROJECTS | 59020 | CAPITAL IMPROVEMENTS | 2,368,363 | - | - | 2,368,363 | 2,716,714 | 348,351 | 12.8% | - | 100.0% |
| Total for | 4901 - CAPITAL PROJECTS | | | 2,368,363 | - | - | 2,368,363 | 2,716,714 | 348,351 | 12.8% | - | 100.0% |
| 5100 | FRINGE BENEFITS | 51340 | OTHER EMPLOYEE BENEFITS | 600 | 43 | - | 128 | 86 | (43) | -50.0% | 472 | 21.4% |
| | FRINGE BENEFITS | 52200 | EMPLOYER SOC SEC CONTRIB | 578,000 | 39,201 | - | 121,043 | 123,381 | 2,337 | 1.9% | 456,957 | 20.9% |
| | FRINGE BENEFITS | 52210 | EMPLOYER OPEB CONTRIB | 10,000 | - | - | - | - | - | 0.0% | 10,000 | 0.0% |
| | FRINGE BENEFITS | 52300 | STATE RETIRE CONTRIBUTION | 689,600 | 75,705 | - | 167,634 | 157,069 | (10,566) | -6.7% | 521,966 | 24.3% |
| | FRINGE BENEFITS | 52325 | PENSION POLICE | 1,219,000 | 1,450 | 9,100 | 1,199,960 | 1,171,440 | (28,520) | -2.4% | 9,940 | 99.2% |
| | FRINGE BENEFITS | 52700 | WORKERS' COMPENSATION | 360,000 | 84,165 | 191,670 | 168,331 | 182,006 | 13,676 | 7.5% | - | 100.0% |
| | FRINGE BENEFITS | 52810 | HEALTH INSURANCE | 2,053,300 | 233,004 | 55,436 | 513,180 | 392,116 | (121,064) | -30.9% | 1,484,684 | 27.7% |
| | FRINGE BENEFITS | 52830 | PENSION PLAN - FIRE DEPT | 120,000 | 372 | 11,328 | 96,965 | 113,138 | 16,173 | 14.3% | 11,707 | 90.2% |
| Total for | 5100 - FRINGE BENEFITS | | | 5,030,500 | 433,941 | 267,533 | 2,267,242 | 2,139,236 | (128,006) | -6.0% | 2,495,725 | 50.4% |
| | | | GRAND TOTAL | 59,665,871 | 4,002,035 | 2,249,820 | 18,066,491 | 16,870,726 | (1,195,765) | -7.1% | 39,349,560 | 34.1% |

Town of Clinton Monthly Investment Balances and Interest Income FY22/23

| 23 Investment Balances | | | | | | | | | | | | | |
|------------------------|----------------|-----------|------------|--------------------------|-----------------------------------|--|--|--|--|--|--|--|--|
| Date | BOA Investment | STIF | Liberty MM | Citizens Unilever SEP | Total General Fund Investments | | | | | | | | |
| 07/31/22 | 31,323,201 | 3,239,668 | 1,657,858 | 75,815 | 36,296,542 | | | | | | | | |
| 08/31/22 | 34,532,793 | 3,245,762 | 1,658,621 | 75,816 | 39,512,992 | | | | | | | | |
| 09/30/22 | 31,353,966 | 3,252,429 | 1,659,648 | 75,816 | 36,341,859 | | | | | | | | |

| FY23 Interest In | ncome | | | | |
|-------------------|----------------|-----------|------------|--------------------------|---------------------------------------|
| Date | BOA Investment | STIF | Liberty MM | Citizens Unilever SEP | Total General Fund Interest Income |
| 07/31/22 | 3,616.80 | 4,414.35 | 749.27 | 0.64 | 8,781.06 |
| 08/31/22 | 9,591.99 | 6,094.22 | 763.24 | 0.64 | 16,450.09 |
| 09/30/22 | 21,172.85 | 6,667.00 | 1,027.29 | 0.61 | 28,867.75 |
| Total | 34,381.64 | 17,175.57 | 2,539.80 | 1.89 | 54,098.90 |
| Annual Yield Rate | : | | | | |
| Jul '22 | 0.18% | 1.99% | 0.53% | 0.01% | |
| Aug '22 | 0.32% | 2.27% | 0.60% | 0.01% | |
| Sept '22 | 0.78% | 2.94% | 0.60% | 0.01% | |

^{*} Yield based on int. rates

Town of Clinton Pro Forma Fund Balance Reserves and Contingency Balance

For discussion purposes only

| Fund Balance: (Updated with FY 21 results, and | passing of FY23 Budget 5/11/22) |
|--|---------------------------------|
|--|---------------------------------|

| Nonspendable (Prepaid Medical/Dental) | | \$ 125,583 | |
|---|----------|------------------|--------|
| Committed: BOE non-lapsing account | 607,156 | | |
| Landfill Closure | 350,000 | 957,156 | |
| Assigned with passing of FY22 Budget: | | | |
| Applied Fund Balance to Capital Projects for FY22 2 | ,269,800 | | |
| Appropriated Surplus-for FY22 | 350,000 | 2,619,800 | |
| Assigned with Special Town Meeting 3/2/22 | | | |
| Fire Department Apparatus Truck | | 129,532 | |
| Assigned with passing of FY23 Budget 5/11/22: | | | |
| Applied Fund Balance to Capital Projects for FY23 1 | ,619,000 | | |
| Appropriated Surplus-for FY23 | 250,000 | 1,869,000 | |
| Unassigned Fund Balance (updated) | | 13,407,526 | (A) |
| Total Fund Balance 6/30/2021 | | \$ 19,108,597 | · : |

| Calculation of Fund Balance Ac | tual versus Target: | | | |
|--------------------------------|--------------------------------|------------------|-----------------|----------------|
| | | | 13,407,526 | Unassigned (A) |
| | FY23 Expenditures | \$ 59,665,871 | | |
| | Town Policy Target % | 15% | \$ 8,949,881 | Target (B) |
| | Actual % / \$ Excess/(Deficit) | 22.5% | 4,457,645 | (A)- (B) |

| FY23 Contingency: (account 014197-58086) | |
|---|---------|
| FY23 Budgeted Balance July 1, 2022 | 170,000 |
| Donation to Clinton Chamber for fireworks, presented at 8/17/22 meeting | (5,000) |
| Balance 9/30/22 | 165,000 |

Town of Clinton ARPA Payments by Project

| | | | Funds avail for approp | Tech for COVID Mitigation | Behavioral Health | Senior Outreach | Housing/ Util Assist | Tech Public WiFI | Small Business Assit | Services Local Business | NonProfit Assistance | Child Care Support | Cyber Security | Affordable Housing | Waste-water Site Plan | Dispatch Console replace | |
|--|-----------------|-------------------------------|---------------------------|---------------------------------|----------------------|--------------------|-------------------------|---------------------|-------------------------|-------------------------------|-------------------------|-----------------------|-------------------|-----------------------|--------------------------|--------------------------------|--------------|
| | | Account Number | | 40-58836 | 40-58837 | 40-58838 | 40-58839 | 40-58840 | 40-58841 | 40-58842 | 40-58843 | 40-58844 | 40-58845 | 40-58846 | 40-58847 | 40-58848 | Total |
| | | Initial Budget | | | | | \$ 212,000 | \$ 93,600 | | | | | | | \$ 250,000 | | 2,082,900 |
| | | Budget adjustement-TC 6/15/22 | mtg | | | | 3,610 | | | (3,610) | | | | | | | |
| | | Adjusted Budget: | - | \$ 71,100 | \$ 232,000 | \$ 53,000 | \$ 215,610 | \$ 93,600 | \$ 300,000 | \$ 56,390 | \$ 300,000 | \$ 83,200 | \$ 53,000 | \$ 75,000 | \$ 250,000 | \$ 300,000 | \$ 2,082,900 |
| FY22: | | Balance 6/30/22 | | 71,100 | 229,130 | 53,000 | 200,366 | 93,600 | 300,000 | 56,390 | 16,900 | 83,200 | 3,162 | 75,000 | 250,000 | 300,000 | 1,731,848 |
| FY23: | | Recipient | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | - |
| Counseling | Provider: | Town of Clinton | | | (1,450) | | | | | | | | | | | | (1,450) |
| | | Town of Westbrook | | | (245) | | | | | | | | | | | | (245) |
| | | Middlesex Health | | | (195) | | | | | | ļ | | | | | | (195) |
| | | KM | | | (1,000) | | | | | | | | | | | | (1,000) |
| | | M P | | | (4,100) | | | | | | | | | | | | (4,100) |
| | | CN | | | (800) | | | | | | | | | | | | (800) |
| | | FA | | | (200) | | | | | | | | | | | | (200) |
| Various acc | counts: | | | | | | | | | | | | | | | | - |
| | | CT Water | | | | | (1,643) | | | | | | | | | | (1,643) |
| | | Eversource | | | | | (13,398) | | | | | | | | | | (13,398) |
| | | Rent Assistance | | | | | (17,442) | | | | | | | | | | (17,442) |
| | | Mortgage Assistance | | | | | (10,785) | | | | | | | | | | (10,785) |
| | | | | | | | | | | | | | | | | | - |
| Services Lo | cal Busine | esses: | | | | | | | | | | | | | | | - |
| | | The Coffee Break | | | | | | | | (12,000) | | | | | | | (12,000) |
| | | Total Funds expended in FY23 | - | - | (7,990) | - | (43,268) | - | - | (12,000) | - | - | - | - | - | - | (63,258) |
| total funds | avnanca | d FY22 and FY23 | | _ | (10,860) | | (58,512) | _ | - | (12,000) | (283,100) | _ | (49,838) | _ | _ | | (414,310) |
| total lulius | expense | | | | (10,800) | - | (38,312) | - | - | (12,000) | (283,100) | - | (43,636) | - | - | | (414,310) |
| Bal Remair | ning 10/13 | 3/22 Appropriated Projects | - | 71,100 | 221,140 | 53,000 | 157,098 | 93,600 | 300,000 | 44,390 | 16,900 | 83,200 | 3,162 | 75,000 | 250,000 | 300,000 | 1,668,590 |
| Add Project | + Funds av | /ailable for appropriation: | 1,742,261 | | | | | | | | | | | | | | 1,742,261 |
| Additiojec | t i unus av | ишале тог арргорпацоп. | 1,742,201 | | | | | | | | | | | | | | 1,742,201 |
| Total ARPA | Projects | Funds remaining 10/13/2022 | 1,742,261 | 71,100 | 221,140 | 53,000 | 157,098 | 93,600 | 300,000 | 44,390 | 16,900 | 83,200 | 3,162 | 75,000 | 250,000 | 300,000 | 3,410,851 |
| | VDDA :12. | ol Cronti | 1.013.500 | | | | | | | Cuma m | | | | 1 | | | |
| | ARPA initia | | 1,912,580 | | | | | | 1 | Summary: | | 22 4 5/22) | | 44.4.24.0 | 444340 | | |
| | | ond funding -August 2022 | 657,316 | | | | | | | AKPA Junds | expended (FY | ∠∠ana ⊦Y∠3) | | 414,310 | 414,310 | expensed | |
| | | d final funding-October 2022 | 1,255,265 | | | | | | | | | | <u> </u> | 4 660 500 | | | |
| | | ing as of 10/13/22 | 3,825,161 | | | | | | | , | | propriated pro | jects | 1,668,590 | | | |
| | | ppropriated by Town Council | 2,082,900 | | | | | | | unappropri | iated ARPA fu | nds | | 1,742,261 | 3,410,851 | available to sp | pend |
| (A)-(B) u | ınappropr | riated funds | 1,742,261 | | | | | | | | | | | | | | |
| | | | | | | | | | | Total ARPA f | funds granted | | | 3,825,161 | 3,825,161 | Total | |
| | | | | | | | | | | | | | | | | | |

TOWN MANAGER'S REPORT

TO: Honorable Town Council Members

FROM: Karl F. Kilduff, Town Manager

DATE: October 19, 2022

Please find my report concerning various items of interest to the Town Council and community.

1. Council Business:

 <u>Charter Revision Commission</u> – The Charter Revision Commission will meet again on October 26, 2022 to review suggestions and comments on the Carter prepared by the Town Attorney. The Town Attorney reviewed both the suggested changes and completed a general review of the Charter.

2. River COG:

The Council of Governments will meet again on October 26, 2022.

3. Connecticut Conference of Municipalities (CCM):

The CCM Legislative Committee will meet again on met on November 2, 2022.

4. River Valley Transit

The Board of Directors for the regional transit district met on October 14, 2022. Significant items of note included, early review of a fare study to unify the Estuary Transit District and Middletown Area Transit and other policy suggestions that could increase ridership. Topics that were part of the early phase in the study were simplifying the fare structure and examining fare affordability with potential increased ridership for those with the greatest need (where a financial barrier exists to using transit). Additional work will take place through winter months to work on fare structure, fare collection equipment (with specifications for equipment), and cost analysis.

5. Miscellaneous:

• Commerce/Leffingwell Historic District – The RFP to select a consulting historian to document the potential Commerce Street and Leffingwell Road National Register Historic District was previously awarded. While the consultant's work will carry on through the fall and winter months, a public information session has been scheduled for property owners in the Commerce/Leffingwell area to learn more about the program and what it can mean to their property. A representative from the State Historic Preservation Office will be present to answer questions on November 9 at 6:00 p.m. in the Town Hall Auditorium. Property owners in the proposed district were mailed invitations to the public information meeting.

- <u>Public Works Hiring</u> The Town will be back out on the street again to fill a vacancy created by a retirement. Internal postings had to be conducted first for potential internal promotions before the advertisement was put out for external candidates.
- <u>Performance Measurement</u> I have asked department heads to prepare performance measures to help document activities and track results in their departments. I gave them sample measures which could help give insight into departmental activities which will gain more value as this exercise is duplicated over several years.
- Bond Preparations Early work is in process to prepare for our next bond issuance. We need to
 convert some prior bond anticipation notes into bonds. Unlike prior years, the interest rate for
 bonds will be very different than we have seen previously. The change in rates also impacts the
 ability to refund old debt to a lower interest rate. We are not likely to see any savings
 opportunities given the current environment.

We are operating under bond authorizations previously approved by votes at a referendum. At this point, we are starting to approach the end of the projects/activities that were previously approved.