



BOARD OF SELECTMEN MEETING

RICHARD H. SMITH TOWN HALL

XX Regular Meeting
Date: January 14, 2025

Special Meeting
Time: 6:30 PM

Held Hybrid Meeting ID- 869 0099 4028 / Passcode- DRTH
<https://us02web.zoom.us/j/86900994028?pwd=TmRKSEl2S0tlc3c0M0Y0RUVjOGpMZz09>

1. **Call to Order**
2. **Secretary Report -Approve minutes from December 10, 2024**
3. **Audience of Citizens-***The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
4. **Resident State Trooper Update:** Traffic enforcement & other issues
5. **Appointments/Reappointments:**
 - a. Reappointment of Tom Metcalf to the Deep River Housing Authority. Term is 5 years; 2/1/2025-1/31/2030.
 - b. Appointment of Daniel Smith as a regular member to the River Cog Regional Planning Committee. Daniel has served as an alternate member for the past several years. There is no term limit; appointees serve at the pleasure of the Board of Selectman and represent the town.
 - c. Reappointment of the full time Animal Control Officer (ACO), Caroline Fountain, as per the terms of the Regional Agreement.
 - d. Appointment of Heather Cashman, to serve as a part time Assistant Animal Control Officer, as per the terms of the Regional Agreement.
 - e. Appointments of Town Constables (1 year term):
 - i. Benjamin Paul DeCrosta, Term to expire: 12/1/2025
 - ii. Shawn Dautrich, Term to expire 12/1/2025
 - iii. Daniel Foito, Term to expire 12/1/2025
6. **All Boards and Commissions meeting-** Tuesday evening, January 21, 2025 @6:00pm. The meeting will be held in the Town Hall auditorium.
7. **Tax Refunds-** Tax Collector seeks approval of 6 tax refunds totaling \$368.71
8. **Fire House Building Committee-** update
9. **Audience of Citizens-***The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
10. **Selectman Update-**
11. **Adjournment**