



# BOARD OF SELECTMEN MEETING

## RICHARD H. SMITH TOWN HALL

**XX Regular Meeting**  
**Date: February 25, 2025**

**Special Meeting**  
**Time: 6:30 PM**

**Held Hybrid Meeting ID- 869 0099 4028 / Passcode- DRTH**

<https://us02web.zoom.us/j/86900994028?pwd=TmRKSEl2S0tlc3c0M0Y0RUViOGpMZz09>

1. **Call to Order**
2. **Secretary Report** -Approve minutes from regular meeting of February 11, 2025; Approval of meeting minutes from special meetings of February 13, February 19, and February 21, 2025.
3. **Audience of Citizens**-*The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
4. **Appointments/Reappointments:**
  - Appointment of Matthew Resnisky to the Economic Development Committee, term to expire 12/1/2027
  - John Lambert, Alternate member, Zoning Board of Appeals, term to expire 12/1/2026
5. **Deep River Planning & Zoning-Ad Hoc Committee for the Plan of Conservation and Development (POCD)-update**
6. **Discussion on changes to Town Ordinances:**
  - Property Maintenance- Blight Ordinance
  - Sidewalk Ordinance
  - Short Term Rental
7. **Fire House Building Committee- update**
8. **Car Washes-update on status**
9. **Audience of Citizens**-*The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
10. **Selectman Update-**
11. **Adjournment**

CVJ